

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

04 JUL 30 AM 9:57
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address Lyn Darrington The Gallatin Group 350 North 8th Street, Suite 202 Boise, Idaho 83702	Date prepared April 12, 2004	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 04
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment	\$ 320.17	\$ 320.17	\$ 0.00	\$	\$	
Food and Refreshment	0.00					
Living Accommodations	0.00					
Advertising	0.00					
Travel	0.00					
Telephone	0.00					
Office Expenses	2,500.00	2,000.00	500.00			
Other Expenses or Services	181.72	181.72				
Total	\$ 3,001.89	\$ 2,501.89	\$ 500.00	\$ 0.00	\$ 0.00	

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
3/05/04	Moon's Kitchen	9.62	Rep. Scott Bedke Senators Davis, Stegner Senators Andreason, Hill and Darrington Rep. Gagner	
3/09/04	Rockies Diner	25.04		
3/16/04	Gamekeeper	147.45		
3/18/04	Mortimers	138.06		

Continued on attached page(s)

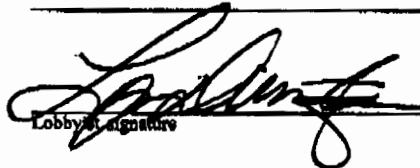
INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>		No. 1	Regence Blue Shield of Idaho 1211 W. Myrtle, #110, Boise, Idaho 83705
		No. 2	FAST Enterprises, 800 Park Blvd., Suite 720 Boise, Idaho 83712
		No. 3	Idaho Assn. of Health Plans, PO Box 6191 Boise, ID 83707
		No. 4	

POSTED

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	3/09/04	181.72	In-kind contribution for Dr. Rusche (candidate)

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	20	H512a		01 Agriculture, horticulture, farming, and livestock
	20	H555		02 Amusements, games, athletics and sports
	20	H567		03 Banking, finance, credit and investments
	20	H617		04 Children, minors, youth, senior citizens
	20	H819		05 Church and religion
	20	H657		06 Consumer affairs
	20	H675		07 Ecology, environment, pollution, conservation, zoning, land and water use
	20	H698		08 Education
	20	H705		09 Elections, campaigns, voting, political parties
	20	H707		10 Equal rights, civil rights, minority affairs
	20	H709		11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
	20	H710		12 Government, county
	20	H724		13 Government, federal
	20	H725		14 Government, municipal
	20	H743		15 Government, special districts
	20	H757		16 Government, state
	20	HCR052		17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
	20	HJM016		18 Higher education
	20	S1283		19 Housing, construction, codes
	20	S1291		20 Insurance (excluding health insurance)
	20	S1342		21 Labor, salaries and wages, collective bargaining
	20	S1339		22 Law enforcement, courts, judges, crimes, prisons
				23 License, permits
				24 Liquor
				25 Manufacturing, distribution and services
				26 Natural resources, forest and forest products, fisheries, mining and mining products
				27 Public lands, parks, recreation
				28 Social insurance, unemployment insurance, public assistance, workmen's compensation
				29 Transportation, highways, streets and roads
				30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				31 Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 14 April 2004
 Lobbyist signature Date

Sen. Mr. Andreason
Sen. Hill
Sen. ~~Franklin~~
Sen. ~~BAKER~~
Sen. ~~...~~

6

TIME 9:08 PM DATE 03/16/04
TERM 00000000 MERN 000020197300992
TRAN TYPE SALE
CARD TYPE VISA
SER # 823
TICKET # 000000410 SERVER ID 4
AUTH CODE 044962

BASE 5244.87
TIP 50
TOTAL 294.87

CUSTOMER COPY

RBSI, Tim Olson 1/2
Rep. Linda Gagner
Bus Development
Fred & Geri Tilman

DATE: 03-18-04 TIME: 00:43PM 1/2

955 803 272
NORTHMERS IDAHO CUTSIM
118 S 6TH
BOISE ID 83702
200 338-6550
2A16660325201

6

SERVER 103 AMOUNT 344.20

TRAN NO 000 AUTH NO 058662 70

TRAN TYPE SALE TOTAL 414.20

CARD TYPE VI ACCOUNT # EXP

NAME: LYN DARRINGTON

SIGNATURE X

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

THANK YOU

TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

RBSI
Rep. Scott Bedke

2

MOON'S KITCHEN CAFE
615 W BANNOCK
BOISE, ID 83702

TIME 2:19 PM DATE 03/25/04
TERM 09714565 MERN 000227954630670
TRAN TYPE SALE

CARD TYPE VISA
EXP DATE 11/04 SER # 425
TICKET # 004126 SERVER ID 4
AUTH CODE 066451

BASE \$19.24

TIP

TOTAL 19.24

SIGNATURE LYN DARRINGTON

GRAVITY GUIDELINE
15%+\$2.00 20%+\$3.00

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT

Rockies
Diner
DATE: 03/25/04
S+L-E-S D-R-A-F-T
7569648
35746048690

6

SERVER: 1

REF: 0050
CD TYPE: VISA
TR TYPE: PURCHASE
DATE: MAR 09, 04 20:45:52

AMOUNT \$60.10

TIP \$15.00

TOTAL \$75.10

ACCT: NAME: LYN DARRINGTON

CARDMEMBER ACKNOWLEDGES RECEIPT OF GOODS
AND/OR SERVICES IN THE AMOUNT OF THE
TOTAL SHOWN HEREON AND AGREES TO PERFORM
THE OBLIGATIONS SET FORTH BY THE
CARDMEMBER'S AGREEMENT WITH THE ISSUER

THANKS FOR USING VISA

CUSTOMER COPY

RBSI
Sen. Davis
Sen. Stegner
Brian Whitlock,
Gov's office

John Rusche
Met & great reception
Business Development

0049

Server: BROOKE A (#291)

Rec: 25

03/09/04 18:55, Swiped

Terminal: 4

LOUIE'S ITALIAN

620 W IDAHO

BOISE, ID

(208)344-5200

MERCHANT #:

CARD TYPE

ACCOUNT NUMBER

EXP

VISA

Name: LYN DARRINGTON

OO TRANSACTION APPROVED

AUTHORIZATION #: 051130

Batch #: 482 Sequence #: 24

Reference: 030910049

CHECK: 141.72

TIP: 40.00

TOTAL: 181.72

X _____

PHONE: ()

Duplicate Copy

CARDHOLDER WILL PAY CARD ISSUER ABOVE
AMOUNT PURSUANT TO CARDHOLDER AGREEMENT

RETURN SIGNED COPY TO SERVER