

# LOBBYIST MONTHLY REPORT FORM

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**State of Idaho**

Ben Ysursa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

04 APR - 7 PM 4:44

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)

See instructions at bottom of page

Lobbyist's name and permanent business address  <b>Brad Hoaglund</b> 821 W. State Street Boise, ID 83702	Date prepared  <p style="text-align: center;">April 6, 2004</p>	Period covered <input checked="" type="checkbox"/> month ending  (Mo.) (Day) (Yr.) <p style="text-align: center;">03   31   04</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	0.00	_____	_____	_____	_____
Living Accommodations	0.00	_____	_____	_____	_____
Advertising	0.00	_____	_____	_____	_____
Travel	0.00	_____	_____	_____	_____
Telephone	14.00 <del>8.00</del>	2.00	2.00	2.00	2.00
Office Expenses	52.85 <del>27.68</del>	4.55	4.19	4.25	14.69
Other Expenses or Services	0.00	_____	_____	_____	_____
<b>Total</b>	<b>\$ 66.85 <del>35.68</del></b>	<b>\$ 6.55</b>	<b>\$ 6.19</b>	<b>\$ 6.25</b>	<b>\$ 16.69</b>

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

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<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p style="text-align: center;"><b>Item 3</b></p> <p style="text-align: center;">Employer(s) Name(s) and Address(es)</p> <hr/> <p>No. 1 <b>Idaho Hay Association</b> 821 W. State Street, Boise, ID 83702</p> <hr/> <p>No. 2 <b>Idaho Alfalfa &amp; Clover Seed Growers Association</b> 821 W. State Street, Boise, ID 83702</p> <hr/> <p>No. 3 <b>Arts for Idaho</b> 1519 N. 19th, Boise, ID 83702</p> <hr/> <p>No. 4 <b>Coalition for a Healthy Idaho</b> PO Box 8666, Boise, ID 83707</p>
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<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

<b>Item 5</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
01	H549 H616 H800		
07	S1283		
11	S1400		
16	S1438		

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| <b>Code Subject</b>  | <b>Code Subject</b>   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Brad Hooper      4/7/04  
 Lobbyist signature      Date

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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	6.00	2.00	2.00	2.00	
Office Expenses	25.17	3.05	6.95	15.17	
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 31.17</b>	<b>\$ 5.05</b>	<b>\$ 8.95</b>	<b>\$ 17.17</b>	<b>\$ 0.00</b>

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Date	Place	Amount	Names of Legislators & Public Officials in Group	

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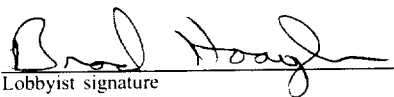
<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td><b>Idaho Association of Chiropractic Physicians</b> PO Box 1863, Boise, ID 83701</td> </tr> <tr> <td>No. 2</td> <td><b>Idaho Dental Hygienists Association</b> 628 Driftwood Lane, Nampa, ID 83651</td> </tr> <tr> <td>No. 3</td> <td><b>Idaho Outfitters and Guides Association</b> P.O. Box 95, Boise, ID 83701</td> </tr> <tr> <td>No. 4</td> <td></td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	<b>Idaho Association of Chiropractic Physicians</b> PO Box 1863, Boise, ID 83701	No. 2	<b>Idaho Dental Hygienists Association</b> 628 Driftwood Lane, Nampa, ID 83651	No. 3	<b>Idaho Outfitters and Guides Association</b> P.O. Box 95, Boise, ID 83701	No. 4	
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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
11	H543 H610		
17	H674 S1288 S1289 S1292		
23	H521 S1300		
26	HJR11		

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
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