



State of Idaho
Ben Yursa
Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6617)

THIS SPACE FOR OFFICE USE ONLY

DUPLICATE PH12-32
 STATE OF IDAHO
 SECRETARY OF STATE

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address Roger Seiber Capitol West P.O. Box 9531 Boise, Idaho 83701	Date prepared April 1, 2004	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 04
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do not have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of the page)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment Food and Refreshments	\$ 491.74	\$ 225.37	\$ 58.07	\$ 38.05	\$ 38.05
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses	400.00	50.00	50.00	50.00	50.00
Other Expenses or Services					
Total	\$ 891.74	\$ 275.37	\$ 108.07	\$ 88.05	\$ 88.05

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
POSTED			

Continued on attached page(s)

Instructions	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State P.O. Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 3342282	No. 1	Ada County Highway District 318 E 37 th Street Boise, ID 83714
	No. 2	GTECH Corporation 55 Technology Way West Greenwich, RI 02817
	No. 3	Associated Logging Contractors P.O. Box 671 Coeur d'Alene, ID 83616
	No. 4	Potato Growers of Idaho P.O. Box 949 Blackfoot, ID 83221

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To Be Filed By:
L-3 LOBBYISTS
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Lobbyist's name and permanent business address Roger Seiber Capitol West P.O. Box 953 Boise, Idaho 83701	Date prepared April 1, 2004	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 04
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do not have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of the page)			
		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8
Entertainment Food and Refreshments	\$ 132.20	\$ 33.05	\$ 33.05	\$ 33.05	\$ 33.05
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses	\$200.00	50.00	50.00	50.00	50.00
Other Expenses or Services					
Total	\$ 332.20	\$ 83.05	\$ 83.05	\$ 83.05	\$ 83.05

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

POSTED

Continued on attached page(s)

Instructions	Item 2	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 5	Idaho Wholesale Marketers Association P.O. Box 1482
	No. 6	Waste Management 915 L Street, Ste 1430 Sacramento, CA 95814
	No. 7	Oberthur Gaming Technologies 999 Westover Hills San Antonio, TX 78251
	No. 8	The Wine Institute P.O. Box 3 Mercer Island, WA 98040

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
01	H654 H806 H817 H880	
16	S1283 H560	
11	H799	
29	S1422 S1271 S1272 S1273	

- | Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Rent A. Seiber 4/1/04
 Lobbyist signature Date