

LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

04 MAR 24 PM 1:09

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent mailing address <i>James Sherman Ashby 1910 University Dr, 1910 J. Vista Boise, ID</i>	Date prepared <i>3-24-2004</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>3 31 2004</i>
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Item 1 Category of Expenditure <small>Estimated Personal Living and Travel Expenses Excluding Lobbying Activity, the State of Idaho, or Government</small>	Total Expenditure	Proportional amounts contributed by each employer (Identify employers under Item 3 at bottom of page)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0	\$	\$	\$	\$
Food and Refreshment	\$ 0	\$	\$	\$	\$
Living Accommodations	\$ 0	\$	\$	\$	\$
Advertising	\$ 0	\$	\$	\$	\$
Travel	\$ 0	\$	\$	\$	\$
Telephone	\$ 0	\$	\$	\$	\$
Office Expenses	\$ 0	\$	\$	\$	\$
Other Expenses or Benefits	\$ 0	\$	\$	\$	\$
Total	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0

Item 2 Date	Place	Amount	Names of Legislators & Public Officials in Group

POSTED

Continued on next page(s)

INSTRUCTIONS: Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2432 Fax: (208) 334-2202	Item 3 Employer(s) Name(s) and address(es) No. 1 <i>Boise State University Student Govern.</i> No. 2 <i>1910 University Dr.</i> No. 3 <i>Boise, ID 83725-1325</i> No. 4
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Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
			None

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
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16, 17

S1321

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| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

James Allen 3-24-04
 Lobbyist signature Date