



State of Idaho  
Ben Ysursa  
Secretary of State

**LOBBYIST ANNUAL REPORT FORM**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

06 JAN 31 AM 10:40  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Ryan P. Armbruster Elam & Burke, P.A. 251 E Front Street, Suite 300 (PO Box 1539) Boise ID 83702	Date prepared 1/27/06	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   05
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
		Entertainment	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	0.00	0.00	0.00	0.00	
Living Accommodations	0.00	0.00	0.00	0.00	
Advertising	0.00	0.00	0.00	0.00	
Travel	0.00	0.00	0.00	0.00	
Telephone	0.00	0.00	0.00	0.00	
Other Expenses or Services	0.00	0.00	0.00	0.00	
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
N/A				

Continued on attached page(s)

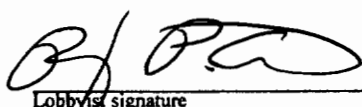
<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No.1	Urban Renewal Agency of Boise (CCDC) 805 W Idaho St Ste 403, Boise ID 83702
	No.2	Ada County Drainage District No. 3 PO Box 1539, Boise ID 83701
	No.3	Jerome Urban Renewal Agency 152 E Avenue A, Jerome ID 83339
	No.4	

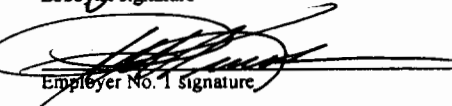
ORIGINAL

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	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
14	HB 004		
15	HB 030		
	HB 106		
14	HB 031		
15	SB 1012		
14	SB 1044		
16	HB 142		

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		


1/30/06  
 \_\_\_\_\_  
 Lobbyist signature Date

  
 \_\_\_\_\_  
 Employer No. 1 signature 1-30-06  
Date

\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

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	HB 106		
14	HB 031		
15	SB 1012		
14	SB 1044		
16	HB 142		

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code Subject</b>	<b>Code Subject</b>
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

*[Signature]* 1/30/04  
 Lobbyist signature Date

Employer No. 1 signature Date  
*[Signature]* 1-30-06 ✓  
 Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

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04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
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14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
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Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$
Food and Refreshment	0.00	0.00	0.00	0.00	
Living Accommodations	0.00	0.00	0.00	0.00	
Advertising	0.00	0.00	0.00	0.00	
Travel	0.00	0.00	0.00	0.00	
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Other Expenses or Services	0.00	0.00	0.00	0.00	
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	No.1 Meridian Development Corporation PO Box 56, Meridian ID 83880-0056
	No.2 Idaho Falls Redevelopment Agency PO Box 50220, Idaho Falls ID 83405
	No.3 Garden City Urban Renewal Agency Garden City ID 83714
	No.4

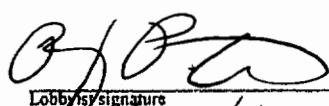
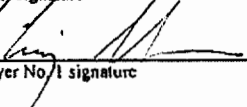
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LEGISLATIVE SUBJECT IDENTIFICATION

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| <b>Code Subject</b>  | <b>Code Subject</b>   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
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| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
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| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

 1/30/06  
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 Employer No. 1 signature Date  
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16	Government, state		

*B. W.* 1/30/06  
 Lobbyist signature Date

*James B. ...* CHAIR 1/27/06  
 Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

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| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

*[Signature]* 1/30/06  
 Lobbyist signature Date

\_\_\_\_\_  
 Employer No. 1 signature Date

*[Signature]* 1/30/06  
 Employer No. 2 signature Date

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