LOBBYIST ANNUAL REPORT FORM

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619) Page___ of ___Page(s)
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			in black ink) oftom of page										
- 3	st's name and permanent ber Seiber, CapitolW Box 953 AD 83701	siness ad			Date prepared			I	Period covered year ending (Mo.) (Day) (Yr.) 12 31 05				
Item	Totals of all reno	rtable ev	penditures made or	rincurre	d by Labbyie	or by L	obbyjet'e Emol	over on					
Reimburs	tegory of Expenditure ed Personal Living and Trave	*	Total Amount for	Propor		s contribu	ted by each empl				ALCOHOL: THE REAL PROPERTY OF THE PARTY OF T		
	Pertaining to Lobbying Activ o Not Have to be Reported	ıy	All Employers	Em	ployer No. 1	Em	ployer No. 2	Emp	oloyer No. 3	No. 3 Employer No. 4			
Food a	ainment and Refreshment Accommodations	\$ _	1,927.45	s	519.62	847.53				\$	110.19		
Adver		-	-			_		_					
Travel		_				_							
Telepl	none	_				_			-				
Other	Expenses or Services		125.00		25.00		25.00				25.00		
	Tota	\$_	2,052.45	\$ 544.62		\$_	872.53	\$	0.00	\$	135,19		
	When the number of empl	vers you	are reporting for requ	ires mult	tiple L-2 forms t	o be filed	a total amount fo	t all emp	olovers should be	entered	on Page 1.		
Item	The totals of each ex										-		
2	Date		Place		Amou	ount Names of Legis			lators & Public Officials in Group				
	Continued on attached pa	(e(s)				Item			N. W.				
	1		3 Employer(s) Name(s) and Address(es)					s)					
	no should file this form 6617 Idaho Code.	: Any lo	obbyist registered	under S	ection	No.1 Ada County Highway District 3775 Adams St., Garden City, ID 83714							
Fil	Filing deadline: Annual report is due on January 31st.						No.2 Associated Logging Contractors P.O. Box 671, Coeur d'Alene, ID 83816						
TO BE FILED WITH: Ben Y sursa Secretary of State PO Box 83720 Boise, ID 83720-0080						No.3 GTECH Corporation 55 Technology Way, West Greenwich, RI 02817							
	Phone: (208)	N	No.4 Idaho Wholesale Marketers Assn. P. O. Box 1217, Boise, ID 83701										

Item	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intanging personal property to any Legislator, or for or on behalf of any legislator.								
Item 5	Subje or Ho	use Bill,	Resolution or other	ion, the number of the Senate legislative activity in which		Name of Legislator Receiving	JECT	IDENTIFICATION	
Subject (from	t Code	Bill, R	esolution or Other ive Ident, Number	Appropriation Bill Number and Section Number	Code	Agriculture, horticulture, farming, and livestock		Health service, medicine, drugs and controlled substances, health	
177 166 022 011 29 01 155 07		S 10	H 1 H 105 H 23 33, H 35 084, S 1163 S 1004 159, H 385 36, H 37		02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
				above is a true, complete and n 67-6624 Idaho Code.		Employer No. 1 signature Chick Market Marke		Date Date Date Date Date Date	

LOBBYIST ANNUAL REPORT FORM



State of Idaho

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L-2 LOBBYISTS (Sec. 67-6619)

Page____ of ___ Page(s)
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Ppe or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Period covered Date prepared year ending Roger Seiber apitolWest P. Q Box 95 1/30/06 (Mo.) (Day) (Yr.) Boice, ID 83701 31 05 Fotals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Calegory of Expenditure * Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 37 Employer No. 15 Employer No. 26 Employer No. A Do Not Have to be Reported Entertainment 259.11 191.00 Food and Refreshment Living Accommodations Advertising Travel Telephone 25.00 25.00 Other Expenses or Services 0.00 284.11 25.00 0.00 191.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Item Names of Legislators & Public Officials in Group 2 Place Amount Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS 3 Northwest Trustee Services Who should file this form: Any lobbyist registered under Section 3535 Factoria Blvd SE, Bellevue, WA 98006 67-6617 Idaho Code. No. Potato Growers of lidaho Filing deadline: Annual report is due on January 31st. P. O. Box 949, Blackfoot, ID 83221 TO BE FILED WITH: Ben Ysursa Waste Management Secretary of State 915 L St, Suite 1430, Sacramento, CA 95814 PO Box 83720 Boise, ID 83720-0080 No Wine Institute Phone: (208) 334-2852 Fax: (208) 334-2282. 425 Market St., San Francisco, CA 94105

Item				byist or by the lobbyist's en lator, or for or on behalf of	employer in the nature of contributions of money or other tangible or intangible fany legislator.							
-	D	ate	Amount	Name of Legislator Receiving or Benefited								
Subject (from 17 16 02 01 15 07	or Ho the L t Code table)	Bill, Re Legislat	Resolution or other ras supporting or o	ion, the number of the Senate legislative activity in which opposing. Appropriation Bill Number and Section Number	Codd 01 02 03 04 05 06 07 10 11 12 13 14 15 16	LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minora, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, special districts Government, state		IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
				s above is a true, complete and in 67-6624 Idaho Code.		Lobbyist signature Employer No. 2 signature Employer No. 2 signature Employer No. 3 signature Employer No. 3 signature Employer No. 4 signature	h	Date 21 06 Date - 26 - 05 Date Date - 25 05 Date				

State of Idaho Secretary of State

Ben Ysursa

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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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			learly in black ink) at bottom of page											
Lobbyis	t's name and p	permanent busine	The state of the s		D	Date prepared				Period covered				
11370		apitolWest								year ending				
	Box 953					1/31/06 (Mo.) (Day)					(Yr.)			
Boise, ID 83701											12 31 05			
Item 1	Totals	of all reportab	le expenditures made or	incurred by	y Lobbyist o	or by L	obbyist's Emplo	oyer on	behalf of Lo	bbyis	st's Emplo	oyer.		
	tegory of Ex ed Personal Livi		* Total Amount for		ate amounts of pa	unts contributed by each employer (Identify employers, under of page.)								
	Pertaining to Lo Not Have to b	obbying Activity e Reported	All Employers		ver No. 1		ployer No. 2	Emp	loyer No. 3	T	Employ	er No. 4		
	inment nd Refreshm	nent	s	\$		s			\$					
Living	Accommod	ations				_				_				
Advert	ising					-				-				
Travel						_				-		-		
Teleph	one					_				_				
Other	Expenses or	Services								_				
Total \$0				\$ \$ \$ \$				\$	0.00	2 :	·	0.00		
*			s you are reporting for requ							be en	tered on P	age 1.		
Item 2	The totals Date	of each expend	hture of more than fifty	dollars (\$50) for a legis Amoun		Name and Address of the Owner, where the Owner, which is		office. tors & Public	Offic	ials in Gro	up		
	Continues on	attached page(s)	ı											
		INST	RUCTIONS			em 3	Employens rivame(s.ragarzaduressace)							
67- Fili	6617 Idaho ing deadline BE FILED	Code. Annual rep WITH: F Sessi PC Boise,	ort is due on January 31 Ben Ysursa retary of State D Box 83720 ID 83720-0080	No.	315	o Associatio E. 38th St.,	on of H Boise,	ighway D ID 8371	istrik 4	cts				
	Pho	me: (208) 334	-2852 Fax: (208) 334-2	2202	1463									

Item	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.											
•	Date	Amount		Name of Legislator Receiving or Benefited								
	Subject in or House the Lobbit Code B	natter of proposed legislat	Appropriation Bill Number			IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education						
				03 04 05 06 07 08 09 10 11 12 13 14 15 16	Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county	18 19 20 21 22 23 24 25 26 27 28 29 30	Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilifies, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					
CERTI	FICATION:	: I hereby certify that the	above is a true, complete and		Employer No. 1 signature Employer No. 2 signature Employer No. 3 signature	· ·	Date 1/31/6/6 Date Date					
		accordance with Section			Employes No. 4 signature		Date					