LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY



	elearly in black ink)					OF IDAL		
Lobbyist's name and permanent busin	s at bottom of page ess address		Date pi	repared .		Period covered		
Elizabeth Criner P.O. Box 2601				4-19-09	//	(Mo.) (Day) (Yr.)		
Boise, ID 8		/	, , , , ,	7	04/30/05			
Item 1 Totals of all reportal	ole expenditures made or	r incurred by Lobb	yist or by	Lobbyist's Employe	er on behalf	of Lobbyist's Employer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	* Total Amount for All Employers	Item 3, at botton	of page.)					
Do Not Have to be Reported Entertainment Food and Refreshment	5 7	Employer No	S	mployer No. 2	Employer N	No. 3 Employer No. 4		
Living Accommodations								
Advertising								
Travel								
Telephone			-					
Other Expenses or Services			-					
Total	s —	\$]\$-		s	s		
*When the number of employer						hould be entered on Page 1.		
Item The totals of each expen	Place		mount			Public Officials in Group		
Continued on attached page(s	·)					7		
INS	TRUCTIONS		Item 3	Empl	loyer(s) Name	(s) and Address(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Ysursa Secretary of State				Verizon No.1 P.O. Bex 1100 Beaverton, OR 97075-1100 Boise Airport Way Boise ID 83705-5097 Prizer Inc. No.3 1110 Capital Way Se. 301 Olympia, WA 198501				
Boise	D Box 83720 , ID 83720-0080 -2852 Fax: (208) 334-2	2282	No.4					

4 per	sonal property to any Legisla	tor, or for or on behalf of an	· ·		
	Date Amount		Name of Legislator Receiving	or Benefi	ted
s or the abject Cod from table	bject matter of proposed legislatic House Bill, Resolution or other Lobbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number S, 1127 HB. 224	legislative activity in which	LEGISLATIVE SUB Code Subject Of Agriculture, horriculture, farming, and livestock Of Amusements, games, athletics and sports Of Banking, finance, credit and investments Children, minors, youth, senior citizens	JECT I Cade : 17	DENTIFICATION Subject Health service, medicine, draggand controlled substances, healinsurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages,
106	H.B. 272a		 Of Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state 	22 23 24 25 26 27 28 29	collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, minin and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televiesions, radio, newspaper, power, CATV, gas Other (please specify)
	TION: I hereby certify that the ament in accordance with Section				