State of Idaho

L	OBB	YIST	' MONTHL	Y REPORT	FORM

To Be Filed By:

Page of Page(s)

	State of Ida	ho	to be thed by.							
Ben Ysursa		a		BYISTS . 67-6619						
	Secretary of S		(360	. 67-6615) 2405 APR 2	21 AN 9:	2 L			
41		L.			oil, ita	2V	. 7			
					STATE	OH IDAHO				
		clearly in black ink) s at bottom of page								
Lobbyis	t's name and permanent busin			Date prepared Period covered						
							x month ending			
	aniel V. Steer	nson								
P.O. Box 2773 Boise, Idaho 83701					4/20/05		(Mo.) (Day) (Yr.)			
							4	06	05	
Item 1	Totals of all reportat	ole expenditures made o	r incurred by Lobl	byist or by	Lobbyist's Empl	oyer on behalf	of Lobby	yist's Emplo	yer.	
Ca	tegory of Expenditure		Proportionate am	ounts contr	ibuted by each emp	loyer (Identify e	mpleyer	s, under		
Reimburs	ed Personal Living and Travel Pertaining to Lobbying Activity	* Total Amount for	nt for Item 3, at bottom		ı of page.)					
	Not Have to be Reported	All Employers	Employer No). 1 E	imployer No. 2	Employer No. 3		Employer No. 4		
	inment	0	0							
Food and Refreshment		\$	\$	\$		\$		\$		
Living	Accommodations			_						
Advert	ising									
Travel										
Havei				—-						
Teleph	one				•					
Other I	Expenses or Services								-	
Outor 1	sapenses of services					ļ ———				
	Total	\$0	\$0	\$		\$		\$		
*1	When the number of employers	l von an anatina for man	ing multiple I 2 for		ad a tatal amount fo	111			1	
Item	The totals of each expend						lould be e	entered on Pa	<u> </u>	
2	Date	Place	Aı	mount	Names o	of Legislators & P	ublic Off	ficials in Grou	P	
			-							
		n/a	j		İ					
			1							
	Continued on attached page(s)	1	İ		Į.					
البيا	continued on attached page(s)			Item		- 1 (-) 17 (
	INST	RUCTIONS		- 3		nployer(s) Name(s				
		· · · · · · · · · · · · · · · · · · ·	Nampa & Meridian Irrigation District No.1 1503 First Street South Nampa, Idaho 83651							
	o should file this form: A 6617 Idaho Code.	ny lobbyist registered t								
07-0	ooi / Idailo Code.			Thousand Springs Water Users Assoc.						
	ng deadline: Monthly rep) days of the	No.2 P.O. Box 178						
mon	th for activities of the past	t month.		H	agerman,	Idaho 8	3332			
TO	BE FILED WITH:			No.3						
		en Ysursa etary of State								
	PO	Box 83720		No.4						
		ID 83720-0080 2852 Fax: (208) 334-2	282	110.4						

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. 4 Amount Name of Legislator Receiving or Benefited Date n/a LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Health service, medicine, drugs Agriculture, horticulture, 01 Bill, Resolution or Other | Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number insurance, hospitals Amusements, games, athletics Higher education and sports 18 Banking, finance, credit and Housing, construction, codes 26 **HB 145** investments Insurance (excluding health 20 Children, minors, youth, insurance) 26 **HB 284** senior cit zens Labor, salaries and wages, Church and religion collective bargaining 22 Law enforcement, courts, Consumer affairs 06 26 **HB 281** Ecology, environment, pollution, judges, crimes, prisons License, permits conservation, zoning, land and water use 24 Liquor. Manufacturing, distribution and 08 Education services 09 Elections, campaigns, voting, political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining 10 minority effairs and mining products Public lands, parks, recreation Government, financing, Social insurance, unemployment taxation, revenue, budget, appropriations, bids, fees, funds insurance, public assistance, workmen's compensation 12 Government, county 13 Government, federal Transportation, highways, streets and roads 14 Government, municipal Utilities, communications, 15 Government, special districts televisions, radio, newspaper, Government, state power, CATV, gas Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Hannel Alternan

4/20/05

Date