

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho  
Ben Yaurza  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

05 MAY -6 AM 7:22

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Rick Waitley 55 SW 5th Ave, Suite 100 Meridian ID 83642	Date prepared 5/05/05	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 4 30 2005
---	--------------------------	---

Page 1 of 3

**Item 1** Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	8.00	2.00	2.00	2.00	2.00
<b>Total</b>	<b>\$ 8.00</b>	<b>\$ 2.00</b>	<b>\$ 2.00</b>	<b>\$ 2.00</b>	<b>\$ 2.00</b>

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

**Item 2** The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group

**POSTED**

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Yaurza Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p><b>Item 3</b> Employer(s) Name(s) and Address(es)</p>
	<p>No.1 Food Producers of Idaho 55 SW 5th Ave, Suite 100 Meridian ID 83642</p>
	<p>No.2 Idaho Cooperative Council, Inc. 55 SW 5th Ave, Suite 100 Meridian ID 83642</p>
	<p>No.3 Nezperce Praire Grass Growers Association 55 SW 5th Ave, Suite 100 Meridian ID 83642</p>
	<p>No.4 Wilder Community Farm Labor Committee 55 SW 5th Ave, Suite 100 Meridian ID 83642</p>

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho  
Ben Yaurza  
Secretary of State

To Be Filed By:

**L-3 LOBBYISTS**  
(Sec. 67-6619)

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

05 MAY -6 AM 7:22

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Rick Waitley 55 SW 5th Ave, Suite 100 Meridian ID 83642	Date prepared 5/05/05	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 4 30 2005
---	--------------------------	---

Page 2 of 3

Category of Expenditure <small>Excludes Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	8.00	2.00	2.00	2.00	2.00
<b>Total</b>	<b>\$ 8.00</b>	<b>\$ 2.00</b>	<b>\$ 2.00</b>	<b>\$ 2.00</b>	<b>\$ 2.00</b>

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1:

Item 2	Date	Place	Amount	Names of Legislators & Public Officials In Group

POSTED

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.	No.1 Idaho Hay and Forage Association 55 SW 5th Ave, Suite 100 Meridian ID 83642
<b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.	No.2 Idaho Alfalfa & Clover Seed Growers Assoc. 55 SW 5th Ave, Suite 100 Meridian ID 83642
<b>TO BE FILED WITH:</b> Ben Yaurza Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No.3 Idaho Weed Control Association 55 SW 5th Ave, Suite 100 Meridian ID 83642
	No.4 FarWest Agribusiness Association 111 E Magnesium Rd Ste C Sookane WA 99208

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho  
Ben Yaurza  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

05 MAY - 6 AM 7:22  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Rick Waitley 55 SW 5th Ave, Suite 100 Meridian ID 83642	Date prepared 5/05/05	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 4 30 2005
---	--------------------------	---

Page 2 of 3

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursement Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	2.00	2.00	_____	_____	_____
<b>Total</b>	\$ 2.00	\$ 2.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

POSTED

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yaurza Secretary of State PO Box 83720 Boism, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No.1	NW Farm Credit Services 1700 South Assembly St. Spokane WA 99220
	No.2	
	No.3	
	No.4	

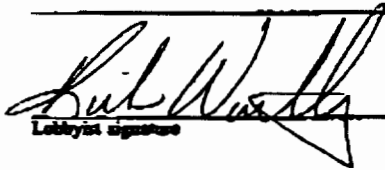
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
01	H1a H33 H34 H35 H36 H37 H38 S1003 H168 H170 H171 H172 H173 H174a H175 S1171a S1056 S1112 H401 HJM4 HJM8 HJM9			01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state 17 Health services, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 Licenses, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)
25	H197a			
26	H152 H153 H154 H176 S1111 S1116 H281a H284a H311 H372a H373a H374a H391 H392 H394 H399			
23	H163			
07	H145a H230 S1142a S1228			
29	H146 H186 S1183a			
08	H238 S1162			
16	S1125 S1139			
30	H280 S1239			

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*[Handwritten Signature]*

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
Lobbyist signature

5/5/05  
Date