

### LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yarns  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

05 MAR -7 PM 3:15  
STATE OF IDAHO  
SECRETARY OF STATE

(Type or print clearly in block ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared	Period covered
<b>STEVE BECKHAM LIBERTY NORTHWEST INSURANCE CORPORATION P. O. BOX 4655 PORTLAND, OREGON 97208-4655</b>	<b>03/04/2005</b>	<input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr) <b>02 28 2005</b>

Category of Expenditure (Entertainment, Personal Living and Travel, Expenses Pertaining to Lobbying Activity, See How Below to Be Reported)	* Total Amount for All Employers	Proportional amounts (submitted by each employer (Identify employer, under Item 5, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Item	Amount	Number of Legislators & Public Officials in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.  Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.  <b>TO BE FILED WITH:</b> Ben Yarns Secretary of State PO Box 83720 Boise, ID 83720-0380 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No.1	<b>LIBERTY NORTHWEST INS., P. O. BOX 4655 PORTLAND, OREGON 97208-4655</b>
	No.2	
	No.3	

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the name of contributions of money or other tangible or intangible personal property to any Legislature, or for or on behalf of any legislator.

Item	Date	Amount	Name of Legislator Recipient or Recipients

Item 5	Subject matter of proposed legislation, the number of the House or Senate Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (House Bill)	Bill, Resolution or Other Legislative Act Number	Appropriation Bill Number and Section Number	Code	Subject
20	HB 41			01	Agriculture, horticulture, farming, and livestock
20	HB 48			02	Amusement, games, hobbies and sports
20	HB 52			03	Banking, finance, credit and investments
20	HB 63			04	Children, minors, youth, foster children
20	HB 64			05	Church and religion
20	HB 63			06	Consumer affairs
20	HB 102			07	Energy, conservation, pollution, environmental, mining, land and water use
20	HB 111 thru			08	Education
20	HB 120			09	Elections, campaigns, voting, political parties
20	HB 141			10	Equal rights, civil rights, minority affairs
20	HB 160			11	Government, financing, taxation, revenue, budget, appropriations, bills, fees, bonds
20	SB 1027			12	Government, county
20	SB 1030			13	Government, federal
20	SB 1041			14	Government, municipal
20	SB 1058			15	Government, special districts
20	SB 1068			16	Government, state
20	SB 1069			17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
20	SB 1083			18	Higher education
20	SB 1087			19	Housing, construction, codes
20	SB 1082			20	Insurance (excluding health insurance)
20	SB 1083			21	Labor, minors and wage, collective bargaining
20	SB 1158			22	Law enforcement, courts, justice, crimes, prisons
				23	Licenses, permits
				24	Liquor
				25	Manufacturing, distribution and services
				26	Natural resources, forest and forest products, fisheries, mining and mining products
				27	Public lands, parks, recreation
				28	Racial practices, unemployment insurance, public assistance, veterans' compensation
				29	Transportation, highways, streets and roads
				30	Utilities, communication, telephone, radio, newspaper, power, CATV, gas
				31	Other (please specify)

COMPLETION NOTE: I hereby certify that the above is a true, complete and correct statement in accordance with Section 47-2204 North Code.

*[Handwritten Signature]*  
 Date: 3-7-05

