

# LOBBYIST MONTHLY REPORT FORM

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THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**  
  
Ben Ysursa  
Secretary of State

To Be Filed By:  
  
**L-3** LOBBYISTS  
(Sec. 67-6619)

05 MAR -8 PM 1:05  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <i>Idaho Bankers Association</i> <i>P.O. Box 638</i> <i>Boise, ID 83701</i>	Date prepared <i>3-7-05</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>2   28   05</i>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>23.50</i>	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	\$ <i>35.00</i>	_____	_____	_____	_____
Other Expenses or Services	\$ <i>55.00</i>	_____	_____	_____	_____
Total	\$ <i>113.50</i>	\$ _____	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
			POSTED	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.  <b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.  <b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No.1  No.2  No.3  No.4	<i>Idaho Bankers Association</i> <i>512 W. Bannock</i> <i>Boise, ID 83702</i>

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
			

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
11	H26		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
22	H78		02 Amusements, games, athletics and sports	18 Higher education
22	H79		03 Banking, finance, credit and investments	19 Housing, construction, codes
22	H80		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
22	H81		05 Church and religion	21 Labor, salaries and wages, collective bargaining
22	H82		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
22	H88		07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
03	H88		08 Education	24 Liquor
22	S1053		09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
22	S1069		10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
22	S1070		11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
22	S1071		12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
22	S1072		13 Government, federal	29 Transportation, highways, streets and roads
22	S1086		14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
22	S1087		15 Government, special districts	31 Other (please specify) _____
22	S1088		16 Government, state	
11	H109			
16	H152			
16	H153			
16	H154			

Subject Code  
19  
03  
19  
12

Bill #  
H163  
H159  
H165  
H267

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Dawn Justice      3-8-05  
Lobbyist signature      Date