

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

05 MAR 10 AM 7:02
SECRETARY OF STATE
STATE OF IDAHO

Page _____ of _____ Page(s)
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(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Rick Waitley 55 SW 5th Ave, Suite 100 Meridian ID 83642	Date prepared 3/9/05	Period covered <input type="checkbox"/> month ending <table border="1"> <tr> <td>(Mo.)</td> <td>(Day)</td> <td>(Yr.)</td> </tr> <tr> <td>2</td> <td>28</td> <td>05</td> </tr> </table>	(Mo.)	(Day)	(Yr.)	2	28	05
(Mo.)	(Day)	(Yr.)						
2	28	05						

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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportions amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
		Entertainment	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	
Living Accommodations	_____	_____	_____	_____	
Advertising	_____	_____	_____	_____	
Travel	_____	_____	_____	_____	
Telephone	<u>54.⁰⁰ 24.00</u>	6.00	6.00	6.00	
Other Expenses or Services	<u>180.⁰⁰ 88.00</u>	20.00	20.00	20.00	
Total	<u>\$234.⁰⁰ 112.00</u>	\$ 26.00	\$ 26.00	\$ 26.00	

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group
POSTED				

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No.1	Idaho Hay & Forage Association 55 SW 5th Ave, Ste 100 Meridian ID 83642
	No.2	Idaho Alfalfa & Clover Seed Growers Association 55 SW 5th Ave, Ste 100 Meridian ID 83642
	No.3	Idaho Weed Control Association 55 SW 5th Ave, Ste 100 Meridian ID 83642
	No.4	Far West Agribusiness Association 111 E Magnesium Rd Ste C Spokane WA 99208

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the name of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION		
Subject Code (From table)	Bill, Resolution or Other Legislative Matter Number	Appropriation Bill Number and Section Number	Code	Subject	Code	Subject
01	H1, H33, H34, H35, H36, H37, H38, S1003, H168, H170, H171, H172, H173, H174a, H175, S1171, S1056, S1112		01	Agriculture, horticulture, farming, and livestock	17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
25	H197a		02	Amusements, games, athletics and sports	18	Higher education
26	H152, H153, H154, H176, S1111, S1116		03	Banking, finance, credit and investments	19	Housing, construction, codes
23	H163		04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
07	H145, H230, S1142a		05	Church and religion	21	Labor, salaries and wages, collective bargaining
29	H148, H188		06	Consumer affairs	22	Law enforcement, courts, judges, prisons, prisons
08	H238, S1162		07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Licenses, permits
16	S1125, S1139		08	Education	24	Liquor
30	H280		09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
11	H109, H110, H126, H215, H254, S1108		10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
			12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			13	Government, federal	29	Transportation, highways, streets and roads
			14	Government, municipal	30	Utilities, communications, television, radio, newspaper, power, CATV, gas
			15	Government, special districts	31	Other (please specify)
			16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 _____
Lobbyist Signature

March 9, 2005
Date

LOBBYIST MONTHLY REPORT FORM

Page 1 of 1 Page(s)
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <i>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</i>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ <u>24.00</u>	\$ <u>6.00</u>	\$ <u>6.00</u>	\$ <u>6.00</u>	\$ <u>6.00</u>
Other Expenses or Services	\$ <u>80.00</u>	\$ <u>20.00</u>	\$ <u>20.00</u>	\$ <u>20.00</u>	\$ <u>20.00</u>
Total	\$ <u>104.00</u>	\$ <u>26.00</u>	\$ <u>26.00</u>	\$ <u>26.00</u>	\$ <u>26.00</u>

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group

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Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yauris Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No.1	Food Producers of Idaho 55 SW 5th Ave, Ste 100 Meridian ID 83642
	No.2	Idaho Cooperative Council, Inc 55 SW 5th Ave, Ste 100 Meridian ID 83642
	No.3	Nezperce Prairie Grass Growers Association 55 SW 5th Ave, Ste 100 Meridian ID 83642
	No.4	Wilder Community Farm Labor Committee 55 SW 5th Ave, Ste 100 Meridian ID 83642

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited

Item 5 Subject matter of proposed legislation, its number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject Code (From table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
01	H1, H33, H34, H35, H36, H37, H38, S1003, H168, H170, H171, H172, H173, H174a, H175, S1171, S1056, S1112		01 Agriculture, horticulture, farming, and livestock	17 Health services, medicine, drugs and controlled substances, health insurance, hospitals
25	H197a		02 Amusements, games, athletics and sports	18 Higher education
26	H152, H153, H154, H176, S1111, S1116		03 Banking, finance, credit and investments	19 Housing, construction, codes
23	H163		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
07	H145, H230, S1142a		05 Church and religion	21 Labor, salaries and wages, collective bargaining
29	H146, H186		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
08	H238, S1162		07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
16	S1125, S1139		08 Education	24 Liquor
30	H280		09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
11	H109, H110, H126, H215, H254, S1106		10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workers' compensation
			13 Government, federal	29 Transportation, highways, streets and roads
			14 Government, municipal	30 Utilities, communications, television, radio, newspaper, power, CATV, gas
			15 Government, special districts	31 Other (please specify)
			16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-5624 Idaho Code.

[Signature] March 9, 2005
 Lobbyist or Employer Date

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Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	\$ _____	_____	_____	_____	_____
Advertising	\$ _____	_____	_____	_____	_____
Travel	\$ _____	_____	_____	_____	_____
Telephone	\$ <u>6.00</u>	6.00	_____	_____	_____
Other Expenses or Services	\$ <u>20.00</u>	20.00	_____	_____	_____
Total	\$ <u>26.00</u>	\$ 26.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

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	No.1 NW Farm Credit Services 1700 South Assembly Street Spokane WA 99220
	No.2
	No.3
No.4	

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26	H197a	
26	H152, H153, H154, H176, S1111, S1116	
23	H163	
07	H145, H230, S1142a	
29	H146, H186	
08	H238, S1162	
16	S1125, S1139	
30	H280	
11	H109, H110, H126, H215, H254, S1106	

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03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
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