

LOBBYIST MONTHLY REPORT FORM

Page _____ of _____ Page(s)
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State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

05 FEB 11 PM 4:16

STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|------------------------------|---|
| Lobbyist's name and permanent business address Ryan P. Armbruster Elam & Burke PA 251 E Front St., Suite 300 Boise ID 83702 (PO Box 1539, 83701) | Date prepared 2/11/05 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01 31 05 |
|--|------------------------------|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | * Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Living Accommodations | _____ | _____ | _____ | _____ | _____ |
| Advertising | _____ | _____ | _____ | _____ | _____ |
| Travel | _____ | _____ | _____ | _____ | _____ |
| Telephone | _____ | _____ | _____ | _____ | _____ |
| Other Expenses or Services | _____ | _____ | _____ | _____ | _____ |
| Total | \$ -0- | \$ -0- | \$ -0- | \$ -0- | \$ _____ |

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. | | | |
|--------|---|--------|--|--|
| Date | Place | Amount | Names of Legislators & Public Officials in Group | |
| None | None | -0- | None | |

POSTED

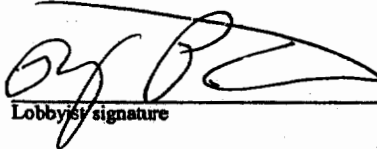
Continued on attached page(s)

| <p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No.1</td> <td>Urban Renewal Agency of Boise (CCDC) 805 W Idaho St., Ste 403, Boise ID 83702</td> </tr> <tr> <td>No.2</td> <td>Ada County Drainage District No. 3 PO Box 1539, Boise ID 83701</td> </tr> <tr> <td>No.3</td> <td>Jerome Urban Renewal Agency 152 E Avenue A, Jerome ID 83338</td> </tr> <tr> <td>No.4</td> <td> </td> </tr> </tbody> </table> | Item 3 | Employer(s) Name(s) and Address(es) | No.1 | Urban Renewal Agency of Boise (CCDC) 805 W Idaho St., Ste 403, Boise ID 83702 | No.2 | Ada County Drainage District No. 3 PO Box 1539, Boise ID 83701 | No.3 | Jerome Urban Renewal Agency 152 E Avenue A, Jerome ID 83338 | No.4 | |
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| No.4 | | | | | | | | | | | |

| | | | |
|-----------|---|--------|---|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | |
| | Date | Amount | Name of Legislator Receiving or Benefited |
| | N/A | --0-- | None |

| | | | | |
|-----------|--|---|--|---|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | LEGISLATIVE SUBJECT IDENTIFICATION | |
| | Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| | 14 | HB 004 | Tax Appeals | 01 Agriculture, horticulture, farming, and livestock |
| | 15 | HB 030 HB 106 | Energy Authority | 02 Amusements, games, athletics and sports |
| | 14 | HB 031 | Property Tax Relief | 03 Banking, finance, credit and investments |
| | 15 | SB 1012 | Employment Conflict | 04 Children, minors, youth, senior citizens |
| | 14 | SB 1044 | Public Contracts | 05 Church and religion |
| | 16 | HB 142 | Headquarters Incentive Act | 06 Consumer affairs |
| | | | | 07 Ecology, environment, pollution, conservation, zoning, land and water use |
| | | | | 08 Education |
| | | | | 09 Elections, campaigns, voting, political parties |
| | | | | 10 Equal rights, civil rights, minority affairs |
| | | | | 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds |
| | | | | 12 Government, county |
| | | | | 13 Government, federal |
| | | | | 14 Government, municipal |
| | | | | 15 Government, special districts |
| | | | | 16 Government, state |
| | | | | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| | | | | 18 Higher education |
| | | | | 19 Housing, construction, codes |
| | | | | 20 Insurance (excluding health insurance) |
| | | | | 21 Labor, salaries and wages, collective bargaining |
| | | | | 22 Law enforcement, courts, judges, crimes, prisons |
| | | | | 23 License, permits |
| | | | | 24 Liquor |
| | | | | 25 Manufacturing, distribution and services |
| | | | | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| | | | | 27 Public lands, parks, recreation |
| | | | | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | | | | 29 Transportation, highways, streets and roads |
| | | | | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| | | | | 31 Other (please specify) |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 2/11/05
 Lobbyist signature Date

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To Be Filed By:

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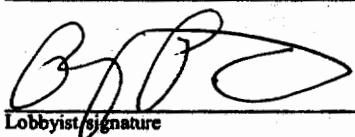
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| | No.1 | Meridian Development Corporation 33 E Idaho Ave., Meridian ID 83642 |
| | No.2 | Idaho Falls Redevelopment Agency PO Box 50220, Idaho Falls ID 83405 |
| | No.3 | Garden City Urban Renewal Agency Garden City, ID 83714 |
| | No.4 | |

| | | | |
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 Lobbyist/signature Date