

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

05 APR 11 PM 4:21  
SECRETARY OF STATE  
STATE OF IDAHO

Page of Pages

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Judith L. Brown Idaho Center on Budget + Tax Policy 226 E. 1st St. Moscow ID 83843</b>	Date prepared <b>4/10/05</b>	Period covered <input checked="" type="checkbox"/> month ending Month Day Year <b>3 31 05</b>
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Category of Expenditure <small>Remember! Personal Expense and Travel Expenses Do Not Qualify as Lobbying Activities Do Not Have to be Reported</small>	Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____		
Food and Refreshment	\$ _____	\$ _____	\$ _____		
Travel	\$ _____	\$ _____	\$ _____		
Telephone	\$ _____	\$ _____	\$ _____		
Other Expenses or Services (photocopies)	\$ <b>11.68</b>	\$ _____	\$ _____		
<b>Total</b>	\$ <b>11.68</b>	\$ _____	\$ _____		

*I am mailing the originals.*

\* If the names of employers requiring reporting for requires multiple L-3 forms to be filed a total amount for all employers should be indicated in the Total column.

Item 2	Date	Place	Amount	Names of Legislators, Public Officials or Other

Contained on attached page(s)

<p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6619 of Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month</p> <p><b>FOR MORE INFORMATION:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Item 3 Employer Name, Address and Address</p> <p><b>United Vision for Idaho</b></p>
	<p>No. 1 <b>P.O. Box 2181 Boise ID 83701</b></p>
	No. 2
	No. 3

Item #	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefitted

Item #	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
11	H.B. 216		
11	H.B. 323		

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health services, including long-term care, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, code
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Judith L. Brown*      4/10/05  
 Lobbyist signature      Date