



State of Idaho
Ben Yursa
Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:
L-3 LOBBYIST'S
(Sec. 67-6619)

Page 1 of 1
MISPLACED OR OFFICE USE ONLY
05 APR 11
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address: Roger Seiber, Capital West P. O. Box 950 Boise, ID 83701	Date prepared: 4/8/05	Period covered: <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 05
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <u>687.55</u>	\$ <u>110.75</u>	\$ <u>16.50</u>	\$ <u>0</u>	\$ <u>110.19</u>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ <u>687.55</u>	\$ <u>110.75</u>	\$ <u>16.50</u>	\$ <u>0.00</u>	\$ <u>110.19</u>

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.		No.1	Ada County Hwy District 3775 Adams St Garden City, ID 83714
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.		No.2	Associated Logging Contractors P. O. Box 671 Coeur d'Alene, ID 83816
TO BE FILED WITH:		No.3	Idaho Assn of Hwy Districts 315 E. 38th St Boise, ID 83714
Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		No.4	Idaho Wholesale Marketers Assn. P. O. Box 1217 Boise, Id 83701

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

- | | |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Roger Swain 4-8-05
 Lobbyist signature Date

LOBBYIST MONTHLY REPORT FORM

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY



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To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

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See instructions at bottom of page

Lobbyist's name and permanent business address: Roger Seiber, CapitolWest P. O. Box 953 Boise, ID	Date prepared: 4/8/05	Period covered: <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 05
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8
Entertainment	\$ _____	\$ 259.11	\$ 0	\$ 0	\$ 191.00
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 0.00	\$ 259.11	\$ 0.00	\$ 0.00	\$ 191.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Item 3 Employer(s) Name(s) and Address(es)</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 5%; text-align: center;">No. 5</td> <td>Northwest Trustee Services 3535 Factoria Blvd SE Ste 200 Bellevue, WA 98006</td> </tr> <tr> <td style="text-align: center;">No. 6</td> <td>Potato Growers of Idaho P. O. Box 949 Blackfoot, ID 83221</td> </tr> <tr> <td style="text-align: center;">No. 7</td> <td>Waste Management 915 L St, Ste 1430 Sacramento, CA 95814</td> </tr> <tr> <td style="text-align: center;">No. 8</td> <td>Wine Institute 425 Market St Ste 1000 San Francisco, CA 94108</td> </tr> </table>	No. 5	Northwest Trustee Services 3535 Factoria Blvd SE Ste 200 Bellevue, WA 98006	No. 6	Potato Growers of Idaho P. O. Box 949 Blackfoot, ID 83221	No. 7	Waste Management 915 L St, Ste 1430 Sacramento, CA 95814	No. 8	Wine Institute 425 Market St Ste 1000 San Francisco, CA 94108
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Date	Amount	Name of Legislator Receiving or Benefited


Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation: Bill Number and Section Number
17	H-1	
14	H 105	
02	H 23	
01	H, 33, 35	
9	S 1084	
29	S 1163	
01	S 1004	

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
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