

# LOBBYIST MONTHLY REPORT FORM

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

2005 APR 11 AM 9:24  
DEPARTMENT OF REVENUE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  <b>Norman M. Semanko</b> 205 N. 10th Street, Suite 530 Boise, ID 83702	Date prepared  <p style="text-align: center;">4/6/05</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">3   31   05</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	21.00	_____	_____	_____	_____
<b>Total</b>	<b>\$ 21.00</b>	\$ _____	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

<b>INSTRUCTIONS</b>  <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.  <b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.  <b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%; text-align: center;">Item 3</th> <th style="text-align: center;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No.1</td> <td><b>Idaho Water Users Association, Inc.</b> 205 N. 10th Street, Suite 530 Boise, ID 83702</td> </tr> <tr> <td style="text-align: center;">No.2</td> <td> </td> </tr> <tr> <td style="text-align: center;">No.3</td> <td> </td> </tr> <tr> <td style="text-align: center;">No.4</td> <td> </td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No.1	<b>Idaho Water Users Association, Inc.</b> 205 N. 10th Street, Suite 530 Boise, ID 83702	No.2		No.3		No.4	
Item 3	Employer(s) Name(s) and Address(es)										
No.1	<b>Idaho Water Users Association, Inc.</b> 205 N. 10th Street, Suite 530 Boise, ID 83702										
No.2											
No.3											
No.4											

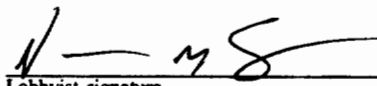
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Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
01	H. 33		
01	H. 35		
07	H. 36		
07	H. 60		
07	H. 70		
07	H. 87		
07	H. 110		
07	H. 143		
07	H. 145		
07	H. 152		
07	H. 153		
07	H. 154		
07	H. 176		
07	H. 271		
07	H. 280		
07	H. 281		
07	H. 284		
07	H. 311		
07	H. 312		
11	H. 392		
07	H. 393		
07	H. 394		
07	H. 399		
07	HJM 1		
07	HCR 10		
07	HCR 112		

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusement, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 \_\_\_\_\_  
 Lobbyist signature Date 4-8-05

HJR	07	HCR 28
	07	S. 1113
	07	S. 1116
	07	S. 1118
	07	S. 1139
	07	S. 1142
	11	S. 1195
	07	S. 1239
	07	STM 106