ORIGINAL

State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE

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|---|-----------------------|-----------------|--|----------------|---|-----------|--|-------------------------------------|-------------------|------------------------|---------|--|---|----------------------------------|
| | | | learly in black ink) | | | | | | | | | | | |
| See instructions at bottom of page Lobbyist's name and permanent business address | | | | | | | prepared | | Period covered | | | | | |
| Molly Steckel | | | | | | | 04/07/05 | | | month ending | | | | |
| 601 W. Bannock | | | | | | | | | | | | | | |
| Boise, ID 83701 | | | | | | | | | (Mo.) (Day) (Yr.) | | | | | |
| | | | | | | 3 | 31 | 05 | | | | | | |
| Item 1 | Totals | of all reportab | le expenditures made or | incurred by | y Lobby | yist or b | by Lobbyist's Empl | oyer on be | half of Lobb | yist's Em | ployer. | | | |
| Category of Expenditure | | | | | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | | |
| Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | All Employers | | | ÷ | · · · · · · · · · · · · · · · · · · · | | | No. 2 Employer No. 4 | | | | |
| | | | | Employer No. 1 | | - | Employer No. 2 | Employer No. 3 | | Employer No. 4 | | | | |
| | inment nd Refreshm | ent | s | s | 203.9 | 97 s | \$ 91.86 | s | 0.00 | \$ | 281.49 | | | |
| Living Accommodations | | | | | | | | | | | | | | |
| | | | | | - | — · | | | | | | | | |
| Advert | ising | | | | | | | | | | | | | |
| Travel | | | | | | | | 1 | | | | | | |
| Teleph | one | | | | | | | | | | | | | |
| · | | | l | | | | | l | | | | | | |
| Other I | Expenses or | Services | | | | | | | | | | | | |
| | | Total | 0.00 | s | 203.9 | 97 | 91.86 | | 0.00 | , | 281.49 | | | |
| | | | - | 1 | | - * | | " | | " | | | | |
| Item | | | s you are reporting for requi liture of more than fifty | | | | | | | entered or | Page 1. | | | |
| 2 Date Place | | | | | | | of Legislators & Public Officials in Group | | | | | | | |
| | | | | | | | | | | | | | | |
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| | | | | | | | - [| rue 120 | | | | | | |
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| | | | | | | | | | | | | | | |
| | Continued on | attached page(s |) | | | | 1 | | | | | | | |
| | | | | | | | , E | Employer(s) Name(s) and Address(es) | | | | | | |
| INSTRUCTIONS | | | | | | | | | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: | | | | | | | No.1 daho Medical Association 305 W. Jefferson, Boise, ID 83702 | | | | | | | |
| | | | | | | | | | | | | | | No.2 Idaho Telephone Association |
| | | | | | | | P.O. Box 88, Cambridge, ID 83610-0088 | | | | | | | |
| | | | | | | | Idaha Prychological Association | | | | | | | |
| | | | | | | | Ben Ysursa Secretary of State PO Box 83720 | | | | | | No.3 Idaho Psychological Association P.O. Box 352, Boise, ID 83701-0352 | |
| l | | | , ID 83720-0080 | | No.4 ACEC-Idaho | | | | | | | | | |

P.O. Box 8224. Boise. ID 83707

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. Name of Legislator Receiving or Benefited Date Amount LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 01 Agriculture, horticulture, 17 Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals 18 and sports Higher education 17 HB 331 (Emp 1) 03 Banking, finance, credit and 19 Housing, construction, codes 17 HB 363 (Emp 1) Insurance (excluding health investments 20 Children, rainors, youth, 17 SB 1119 (Emp 1) 04 insurance) senior citizens 21 Labor, salaries and wages, 17 SB 1140 (Emp 1) 05 Church and religion collective bargaining 17 Consumer affairs Law enforcement, courts, SB 1158 (Emp 1) 07 Ecology, environment, pollution, judges, crimes, prisons 17 SB 1163 (Emp 1) conservation, zoning, land and 23 License, permits 30 HB 224 (Emp 2) water use 24 Liquor Education Manufecturing, distribution and 16 HB 143 (Emp 4) Elections, campaigns, voting, services 23 HB 163 (Emp 4) political parties 26 Natural resources, forest and Equal rights, civil rights, 10 forest products, fisheries, mining 11 HB 263 (Emp 4) minority affairs and mining products 29 SB 1183 (Emp 4) Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment 16 SB 1220 (Emp 4) appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation 13 Government, federal Transportation, highways, Government, municipal streets and roads Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaha Code.

ORIGINAL

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

05 APR - B PM 4:51

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending Molly Steckel 601 W. Bannock 04/07/05 (Mo.) (Day) (Yr.) Boise, ID 83701 3 31 05

| ory of Expenditure ersonal Living and Travel aining to Lobbying Activity | | Proportionate amounts a | | | | | | | |
|--|---|---|---|------------------------|--|--|--|--|--|
| | * Total Amount for | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | |
| t Have to be Reported | All Employers | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 | | | | |
| nent Refreshment | \$ | \$92.05 | \$0.00 | \$0.00 | \$0.00 | | | | |
| commodations | | | | | | | | | |
| ng | | | | | | | | | |
| | | | | | | | | | |
| : | | | | | | | | | |
| enses or Services | | | | | | | | | |
| Total | \$0.00 | \$92.05 | s <u> </u> | \$0.00 | \$0.00 | | | | |
| | Refreshment commodations ag enses or Services | Refreshment \$ commodations If a commodation s Total \$ 0.00 | Refreshment \$ 92.05 commodations g Total \$ 0.00 \$ 92.05 | \$ 92.05 \$ 0.00 | Refreshment \$ 92.05 \$ 0.00 \$ 0.00 grant of the senses or Services | | | | |

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date Place Amount Names of Legislators & Public Officials in Group

Continued on attached page(s)

Employer(s) Name(s) and Address(es) INSTRUCTIONS No.1 Developers of Hidden Springs, Inc. Who should file this form: Any lobbyist registered under Section 5892 W. Hidden Springs Drive, Boise, ID 83714 67-6617 Idaho Code. No.2 Anderson Financial Services, LLC Filing deadline: Monthly reports due within ten (10) days of the P.O. Box 68987, Milwaukie, OR 97268 month for activities of the past month. TO BE FILED WITH: No.3 Anheuser-Busch Companies, Inc. Ben Ysursa One Busch Place, St. Louis, MO 63118-1852 Secretary of State PO Box 83720 No.4 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282