



State of Idaho  
Ben Yursa  
Secretary of State

# LOBBYIST MONTHLY REPORT FORM

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

Page 1 of 4 page(s)  
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SECRETARY OF STATE  
STATE OF IDAHO

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See instructions at bottom of page

*SULLIVAN & REBERGER*  
*PO Box 1703*  
*Boise, ID 83701*  
*Patrick J. Sullivan*

Date prepared: *4/5/05*

Period covered:  month ending  
(Mo.) (Day) (Yr.)  
*3 | 31 | 05*

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>820.00</i>	\$ <i>126.76</i>	\$ <i>137.20</i>	\$ <i>163.43</i>	\$ <i>126.04</i>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ <i>820.00</i> <i>820.00</i>	\$ <i>126.76</i>	\$ <i>137.20</i>	\$ <i>163.43</i>	\$ <i>126.04</i>

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
			<b>POSTED</b>	

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.	No.1 <i>ASSOCIATED GEN'L CONTRACTORS</i> <i>110 N. 27th</i> <i>BOISE ID 83702</i>
<b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.	No.2 <i>BOISE State University</i> <i>1910 University Dr</i> <i>BOISE ID 83725</i>
<b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No.3 <i>Clear Springs Foods</i> <i>PO BOX 712</i> <i>BOISE ID 83316</i>
	No.4 <i>1511 Lilly</i> <i>Anthony St 820</i> <i>St. Paul MN 55103</i>

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SULLIVAN & REBERGER PO Box 1703 Boise, ID 83701  <i>Patrick J. Sullivan</i>	Date prepared  <div style="font-size: 2em; text-align: center;"><i>4/5/05</i></div>	Period covered <input checked="" type="checkbox"/> month ending  (Mo.) (Day) (Yr.) <div style="font-size: 1.5em; text-align: center;"><i>3   31   05</i></div>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>4</u>	Employer No. <u>5</u>	Employer No. <u>6</u>	Employer No. <u>7</u>
Entertainment	\$ _____	<i>0</i>	<i>0</i>	<i>5.74</i>	<i>15.97</i>
Food and Refreshment	\$ _____	<i>0</i>	<i>0</i>	<i>5.74</i>	<i>15.97</i>
Living Accommodations	_____				
Advertising	_____				
Travel	<i>See page 1</i>				
Telephone	_____				
Other Expenses or Services	_____				
<b>Total</b>	\$ _____	<i>0</i>	<i>0</i>	<i>5.74</i>	<i>15.97</i>

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Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
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	No. <u>5</u>	Krispy Kreme 313 Pilot RD Ste B Las Vegas NV 89119
	No. <u>6</u>	MONEYTRAC, INC 6270 Fort Dent Way Ste 238 Seattle WA 98198
	No. <u>7</u>	MOTION PICTURE ASSN of America 1600 Eye St. NW Washington DC 20006

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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 8	Employer No. 9	Employer No. 10	Employer No. 11
Entertainment		<i>0</i>			
Food and Refreshment	\$ _____	<i>0</i>	<i>0</i>	<i>0</i>	<i>51</i>
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ _____	<i>0</i>	<i>0</i>	<i>0</i>	<i>51</i>

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INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
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PO Box 1703  
Boise, ID 83701

Date prepared

4/5/05

Period covered

month ending

(Mo.) (Day) (Yr.)

3 | 31 | 05

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$	\$	\$ 193.95	\$	\$
Food and Refreshment	\$	\$	\$	\$	\$
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$	\$	\$ 193.95	\$	\$

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Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

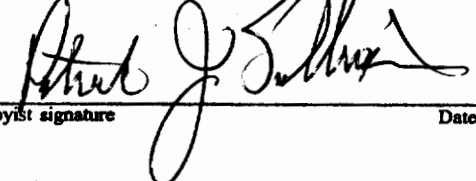
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Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
 Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_