Rev. 06/2006

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST ANNUAL REPORT FORM

| To | Be | Filed | By: |
|----|----|-------|-----|
| | | | |

L-2 LOBBYISTS (Sec. 67-6619)

| Page | of | Page(s) |
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| THIS SPAC | E FOR OFFI | CE USE ONLY |
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07 JAN 30 PM 1:

STATE OF IDAH

| | | V A | Annual | I | | Semi-Annu | al | | | STATE |
|---|---|-------------------------------------|-------------------|---|---|--------------------|--|--------------------|----------------|------------|
| | (Type or print cle See instructions a | | | | | | | | | |
| Lobbyis | st's name and permanent busin | ess address | | | Date p | repared | Period co | Period covered | | |
| Alan D. Cameron | | | | | | | | | year end | ing |
| | P.O. Box 5158 | | | | 30 January 2007 | | | (Mo.) | (Day) | (Yr.) |
| Boise, ID 83705-0158 | | | | | | | 12 | 31 | 2006 | |
| Item | Totals of all reports | ble expenditures made o | r incurred b | v Lobbyi | et or by | Lobbyiet's Empl | over on behal | f of Lobbyi | et's Emple | L |
| | ategory of Expenditure | T Table to the capendatures made of | | · | | | | | | |
| Reimb | oursed Personal Living and Travel es Pertaining to Lobbying Activity | *Total Amount for | | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | |
| | o Not Have to be Reported | All Employers | Employer No. 1 | | | Employer No. 2 | Employer No. 3 | | Employer No. 4 | |
| | inment nd Refreshment | \$484.86 | \$ | 484.86 | \$_ | | s | | 8 | |
| Living | Accommodations | | | | - - | | | | | - |
| Advert | ising | | | | - - | | | | | |
| Travel | | | | | - | | | | | |
| Teleph | one | | | | - - | | | | | W. (1) |
| Other I | Expenses or Services | | | | - | | | | | |
| | | | | 404.00 | +- | 0.00 | | - | | |
| | Total | \$484.86 | s | 484.86 | - \$ - | 0.00 | \$ | 0.00 | · | 0.00 |
| *When | the number of employers yo | u are reporting for require | es multiple L | 2 forms | to be fi | led a total amount | for all employ | ers should b | e entered | on Page 1. |
| ltem | The totals of each expend | | lollars (\$50) |) for a leg | islator, | | The state of the s | | | |
| 2 | Date | Place | | Amo | nunt Names of Legislators, Public and Executive Officials | | | | in Group | |
| | None | | | | | | | | | |
| | Continued on attached page(s) | | <u> </u> | | | | | | | |
| INSTRUCTIONS | | | | | Item 3 | En | Employer(s) Name(s) and Address(es) | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | n ! | No. 1 Idaho Credit Union League | | | | | |
| Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st. | | | | No. 2 P.O. box 5158, Boise, ID 83705-0158 | | | | | | |
| ТО | BE FILED WITH: | | | | | | | A TOTAL CONTRACTOR | | ATT. 1 |
| Ben Ysursa Secretary of State | | | | 1 | No. 3 | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | 1 | No. 4 | | | | | |

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Date Amount Name of Legislator, Public or Executive Official Receiving or Benefiting None Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 01 Agriculture, horticulture, Health service, medicine, drugs Subject Code Bill, Resolution or Other | Appropriation Bill Number 17 farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals 03 H425 and sports 18 Higher education Banking, finance, credit and 19 Housing, construction, codes 03 H439 investments Insurance (excluding health 20 03 H680 04 Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, 03 H753 05 Church and religion collective bargaining 03 H784 Consumer affairs Law enforcement, courts, 03 S1291 07 Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits 03 S1319 24 water use Liquor 03 S1332 08 Education 25 Manufacturing, distribution and Elections, campaigns, voting, services 03 S1374 political parties 26 Natural resources, forest and 03 S1399 10 Equal rights, civil rights, forest products, fisheries, mining 03 S1400 and mining products minority affairs 11 Government, financing, 27 Public lands, parks, recreation Social insurance, unemployment taxation, revenue, budget, appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation 13 Government, federal Transportation, highways, Government, municipal streets and roads Government, special districts 15 Utilities, communications, 16 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.)1-30-2007 Date 1-30-2007 Identify any rule, ratemaking decision, procurement, Item contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. None oyer No. 1 signature Employer No. 2 signature Date Employer No. 3 signature Date

Employer No. 4 signature

Date