

LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

Annual Semi-Annual

(Type or print clearly in black ink)
See instructions at bottom of page

RECEIVED
 SECRETARY OF STATE
 STATE OF IDAHO
 07 JAN 31 AM 8:46
 2006

Lobbyist's name and permanent business address Jerry Deckard/CapitolWest P. O. Box 953 Boise, ID 83701	Date prepared 12/29/06	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 06
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 6,671.15	\$ 700.70	\$ 1,293.70	\$ 845.50	\$ 655.60
Food and Refreshment					
Living Accommodations					
Advertising					
Travel	925.00		240.00	255.00	325.00
Telephone					
Other Expenses or Services					
Total	\$ 7,596.15	\$ 700.70	\$ 1,533.70	\$ 1,100.50	\$ 980.60

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>No. 1 Ada County Highway District 3775 Adams St., Garden City, ID 83714</p> <hr/> <p>No. 2 Associated Logging Contractors P. O. Box 671, Coeur d'Alene, ID 83816</p> <hr/> <p>No. 3 Foursquare Properties, c/o Freeman Duncan P. O. Box 1629, Post Falls, ID 83877</p> <hr/> <p>No. 4 Idaho Prior Appropriation Doctrine Assn. 599 W. Bannock St. Boise. ID 83702</p>

Jan. 29. 2007 4:57PM

CapitolWest

No. 3830 P. 5

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.

Date	Amount	Name of Legislator, Public or Executive Official	Receipt or Description
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Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.
07.29	S 1242, S 1243, S 1244, S 1245, S 1246, S 1247, S 1248, S 1249, S 1284, S 1273, S 1310, S 1311, H 498, H 485
01.07.25	S 1287, S 1279, S 1280, S 1299, H 411, H 412
11.12, 13.14, 15.16	S 1286, S 1287, S 1288, S 1289
26.30	H 300

LEGISLATIVE SUBJECT IDENTIFICATION	
Code	Subject
01	Agriculture, horticulture, farming, and livestock
02	Amusements, games, athletics and sports
03	Banking, finance, credit and investments
04	Children, minors, youth, senior citizens
05	Church and religion
06	Consumer affairs
07	Ecology, environment, pollution, conservation, zoning, land and water use
08	Education
09	Elections, campaigns, voting, political parties
10	Equal rights, civil rights, minority affairs
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
12	Government, county
13	Government, federal
14	Government, municipal
15	Government, special districts
16	Government, state
17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
18	Higher education
19	Housing, construction, codes
20	Insurance (excluding health insurance)
21	Labor, salaries and wages, collective bargaining
22	Law enforcement, courts, judges, minors, prisons
23	Licenses, permits
24	Liquor
25	Manufacturing, distribution and services
26	Natural resources, forest and forest products, fisheries, mining and mining products
27	Public lands, parks, recreation
28	Social insurance, unemployment insurance, public assistance, workers' compensation
29	Transportation, highways, streets and roads
30	Utilities, communications, television, radio, newspaper, power, CATV, gas
31	Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature: *[Signature]* Date: _____

Employer No. 1 signature: *[Signature]* Date: 1/29/07

Employer No. 2 signature: _____ Date: _____

Employer No. 3 signature: *[Signature]* Date: _____

Employer No. 4 signature: _____ Date: _____

Item 6 Identify any role, retainering decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was preparing or opposing.

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L-2 LOBBYISTS
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Annual Semi-Annual

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Jerry Deckard/CapitolWest P. O. Box 953 Boise, ID 83701	Date prepared 12/29/06	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 06
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>15</u>	Employer No. <u>26</u>	Employer No. <u>27</u>	Employer No. <u>8</u>
Entertainment	\$ _____	\$ <u>594.20</u>	\$ <u>550.00</u>	\$ <u>462.30</u>	\$ <u>426.00</u>
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	<u>105.00</u>	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ <u>0.00</u>	\$ <u>594.20</u>	\$ <u>550.00</u>	\$ <u>567.30</u>	\$ <u>426.00</u>

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. <u>5</u>	Idaho Power Company P. O. Box 30, Boise, ID 83701
	No. <u>6</u>	Orthopaedic and Spine Hospital of Idaho 600 N. Robbins Rd., Ste 401, Boise, ID 83702
	No. <u>7</u>	Potato Growers of Idaho P. O. Box 949, Blackfoot, ID 83221
	No. <u>8</u>	Swisher International, Inc. 459 E. 16th St.. Jacksonville. FL 32206

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
07, 29	S 1242, S 1243, S 1244, S 1245, S 1246, S 1247, S 1248, S 1249, S 1254, S 1273, S 1310, S 1311, H 498, H 485	
01, 07, 25	S 1267, S 1279, S 1280, S 1299, H 411, H 412	
11, 12, 13, 14, 15, 16	S 1286, S 1287, S 1288, S 1289	
26, 30	H 300	

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ <u>1,143.15</u>	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>1,143.15</u>	\$ <u>0.00</u>	\$ <u>0.00</u>

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

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Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Waste Management 915 L St., Ste 1430, Sacramento, CA 95814
	No. 2	Wine Institute 425 Market St. Ste 1000, San Francisco, CA 94105
	No. 3	
	No. 4	

PAGE 1
 P. 3
 NO. 3818

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 VERIFIED

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.
 Date Account Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.

Subject Code (House table)	Bill, Resolution or Other Legislative Measure Number	Appropriation Bill Number and Section Number
07, 28	S 1242, S 1243, S 1244, S 1245, S 1248, S 1247, S 1248, S 1248, S 1254, S 1273, S 1310, S 1311, H 488, H 485	
07, 25	S 1257, S 1278, S 1280, S 1289, H 411, H 412	
1, 12, 13, 14, 15, 16	S 1288, S 1287, S 1288, S 1288	
26, 30	H 300	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, fishing and livestock	17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
02	Aeronautics, space, air/ice and airports	18	Higher education
03	Banking, finance, trade and investments	19	Planning, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts
07	Energy, environment, pollution, conservation, mining, land and water use	23	Judges, crimes, prisons
08	Education	24	Licenses, permits
09	Elections, campaign, voting, political parties	25	Liquor
10	Road rights, civil rights, minority affairs	26	Manufacturing, distribution and services
11	Government, financing, securities, revenues, budget, appropriations, debt, fees, funds	27	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, society	28	Public lands, parks, recreation
13	Government, federal	29	Social insurance, unemployment, insurance, public assistance, workers' compensation
14	Government, municipal	30	Transportation, highways, streets and roads
15	Government, special districts	31	Utilities, communications, television, radio, newspaper, power, CATV, gas
16	Government, state	32	Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, correct and correct statement in accordance with Section 67-6024 Idaho Code.

[Signature]
 Lobbyist Signature Date 1/26/07

[Signature]
 Employer No. 1 Signature Date 1/26/07

[Signature]
 Employer No. 2 Signature Date

[Signature]
 Employer No. 3 Signature Date

[Signature]
 Employer No. 4 Signature Date

Item 6 Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.