

LOBBYIST ANNUAL REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

07 JAN -2 AM 11:57

SECRETARY OF STATE
STATE OF IDAHO

Annual Semi-Annual

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Mark Falconer, Government Affairs Manager Hewlett-Packard Company 11311 Chinden Blvd., MS 502, Boise, ID 83714	Date prepared January 2, 2007	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2007
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per Mark Falconer

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Maintained Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportions amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 17.97	\$	\$	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel	\$ 9.20				
Telephone					
Other Expenses or Services	\$ 480.00				
Total	\$ 507.17	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 This totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.

Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILLED WITH:</p> <p>Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0800 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Hewlett-Packard Company 11311 Chinden Blvd., MS 502, Boise, ID 83714
	No. 2	
	No. 3	
	No. 4	

Item #	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
	12.5.08	24 notebooks/pen w/maximum value of \$20.00 each for total of \$480.00.	Notebooks/pens provided to 21 freshman lawmakers and 3 legislative services staff during December orientation.

Item #	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Item Number	Appropriation Bill Number and Section Number	
11	H0001 Extraordinary Session		

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Licenses, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenues, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workman's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, television, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code

R. Mark Johnson 1.2.07
 Lobbyist signature Date
[Signature] 1/2/07
 Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Item #	Identify any rule, rule-making decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
1.	Bid process for BSU Digital Press.