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SECRETARY OF STATE  
STATE OF IDAHO

**LOBBYIST ANNUAL REPORT FORM**



State of Idaho  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

Page 1 of 1 Pages  
THIS SPACE FOR OFFICE USE ONLY

(Type or print clearly in black ink)  
See instructions in bottom of page

Lobbyist's name and permanent business address: <i>Russ Fendley</i> <i>117 Josie trail</i> <i>Georgetown WY 83321</i>	Date prepared: <i>1/28/07</i>	Period covered: <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12   31   06</i>
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Category of Expenditure <small>Reasonable Personal Living and Travel Expenses Pertaining to Lobbying Activities Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers under Item 3 at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>411.47</i>	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Office Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to file a total amount for all employers should be entered on Page 1.

Item 2	Name	Place	Amount	Number of Legislators & Public Officials in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.  Filing deadline: Annual report is due on January 31st.  TO BE FILED WITH Ben Yursa Secretary of State PO Box 83750 Boise, ID 83720-0050 Phone: (208) 334-2852 Fax: (208) 354-2282	No. 1	<i>Wesley Corporation</i> <i>Blue Bell Pennsylvania</i>
	No. 2	
	No. 3	
	No. 4	

**Item 4** Expenditures made by the lobbyist or by the lobbyist's employer in the name of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.


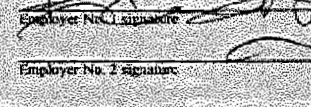
Date	Amount	Name of Legislator Receiving or Benefiting

**Item 5** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |             |   |             |  |
|-------------|---|-------------|--|
| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusement, games, athletics and sports  | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, ethics, juries  |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | Licenses, permits  |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, street and roads   |
| 14          | Government, municipal   | 30          | Utilities, communication, television, radio, newspaper, power, CATV, gas               |
| 15          | Government, special districts   | 31          | Other (please specify)   |
| 16          | Government, state   |             |  |

Lobbyist signature:  Date: 1/31/07  
 Employer No. 1 signature:  Date: 1/31/07  
 Employer No. 2 signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Employer No. 3 signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Employer No. 4 signature: \_\_\_\_\_ Date: \_\_\_\_\_

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.