

**LOBBYIST ANNUAL REPORT FORM**



**State of Idaho**

Ben Yursa  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

SCANNED

07 JAN 31 PM 1:26

SECRETARY OF STATE  
STATE OF IDAHO

Annual  Semi-Annual

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Nathan T. Helm</b> 55 SW 5th Avenue, Ste 100 Meridian, Idaho 83642	Date prepared <b>1-30-07</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12 31 06</b>
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 165.70	\$ 165.70	\$	\$	\$
Food and Refreshment	0.00	0.00			
Living Accommodations	0.00	0.00			
Advertising	54.00	54.00			
Travel	36.00	36.00			
Telephone	7.80	7.80			
Other Expenses or Services					
<b>Total</b>	<b>\$ 263.50</b>	<b>\$ 263.50</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
	None	0	

**POSTED**

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		No. 1	Sportsmen for Fish and Wildlife - Idaho
		No. 2	55 SW 5th Avenue, Ste 100 Meridian, Idaho 83642
		No. 3	
		No. 4	

Jan-30-07 02:25P DRS FROST, WELCH, & ALLAN 2086782199

FROM :

FAX NO. : 208-888-4586

Jan. 30 2007 03:23PM P2

Item #	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
	02-10-08	168.70	Senator Pearce, Senator Langhorst, Representative Stevenson, Representative Wood, Representative Edmundson, Representative Wills, Representative Pence, Representative Mitchell

Item #	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.
16	sjr 108
01	s 1279
23	s1258
23	s1283
01	s1368
01	s1369
23	s1385
22	s1386
22	s1387
23	s1391
11	s1420
23	h523
11	h640
11	h782
27	sjm115
27	sjm118
26	hjm10
26	hjm11
27	hjm14
13	hjm16
27	hjm20
27	hjm21
16	hcr59

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, amblers and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Recreation, environment, pollution, conservation, zoning, land and water use	23	Licenses, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and (open) practices, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Public insurance, unemployment insurance, public assistance, workman's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 17-6624 Idaho Code.

*Robert J. Helms* / 30/07

Lobbyist signature: *Scott E. Allen* Date: 1/30/07

Employer No. 1 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 2 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 3 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 4 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Item #	Identify any rule, rulemaking deadline, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
None	