

LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

07 JAN 11 AM 10:59
SECRETARY OF STATE
STATE OF IDAHO

Annual **Semi-Annual**

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Anthony J. Poinelli 700 West Washington Boise, Idaho 83702	Date prepared <p style="text-align: center;">1/8/07</p>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <p style="text-align: center;">12 31 06</p>
---	--	---

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Food and Refreshment	0.00	0.00	0.00	_____	_____
Living Accommodations	0.00	0.00	0.00	_____	_____
Advertising	0.00	0.00	0.00	_____	_____
Travel	0.00	0.00	0.00	_____	_____
Telephone	0.00	0.00	0.00	_____	_____
Other Expenses or Services	0.00	0.00	0.00	_____	_____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Association of Counties P.O. Box 1623, Boise, Idaho 83701
	No. 2	Idaho Public Health Districts c/o Carol Moehrle 215 10th Street, Lewiston, Idaho 83501
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
		please see attached page		

- | | | | |
|-------------|---|-------------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Anthony J. Porcich 1-8-07
Lobbyist signature Date

Stanley B. Lehewick 1-8-07
Employer No. 1 signature Date

Carol M. Mosher 1-10-07
Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
--------	---

LOBBYIST ANNUAL REPORT FORM (L-2)
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
FOR THE YEAR ENDING DECEMBER 31, 2006

H408 07	H532 11	S1242 07	H661 29
H418 11	H555 07	S1243 07	H728 07
H419 11	H556 09	S1244 07	H732 11/12
H420 11	H569 11	S1245 07	H735 11/14
H421 11	H570 31	S1246 07	H740 08
H422 11	H572 13	S1247 07	H763 15
H423 11	H579 22	S1248 07	H764 11/17
H424 11	H590 11/12	S1249 07	H778 11
H425 11	H594 07	S1254 07	H780 11
H425 11	H602 11/22	S1257 09	H781 12
H427 11	H616 17/22	S1267 01/29	H802 11/17
H428 11	H620 31 (Mtgs)	S1273 07	H816 11
H429 11	H622 30	S1274 07/12	H823 07/19
H437 11	H631 22	S1275 22	H824 08
H438 11	H658 11	S1276 07/12	H825 17
H439 11	H662 17	S1280 11	H850 28
H455 11	H663 17	S1284 12/15	H859 11
H456 11	H666 17	S1286 30/12/15	H867 08/11
H461 11	H669 17	S1287 30/12/15	H876 11
H467 09	H672 09	S1288 30/12/15	HCR57 08
H470 11	H673 24	S1289 30/12/15	HJM21 26
H478 11	H674 15	S1290 09	S1428 22
H479 11	H676 11	S1291 22	S1429 07
H480 11	H677 11/15	S1292 30	S1433 07
H481 11	H678 11/15	S1294 30	S1501 11
H482 11	H679 11	S1298 22	S1502 11
H485 11	H680 11	S1300 22	
H486 29	H689 07	S1301 22	HB 1 11
H492 01/07	H692 01/29	S1303 31 (Ethics)	
H500 17	H695 22/30	S1304 22	
H501 11	H696 30	S1305 22	
H502 11	H699 08/11	S1315 17	
H503 11	H718 31 (Pub Rec)	S1336 22	
H504 11	H719 17/20	S1342 17	
H505 11	H720 11	S1350 11/12	
H506 11	H724 07	S1364 01/29	
H507 11	H725 08/11	S1384 11/12	
H508 11		S1388 11	
H509 11		S1389 17	
H510 11	HJR3 07	S1396 22	
H516 22	HJR5 07	S1401 22	
H518 30	HJM14 27	S1402 22	