



State of Idaho

Ben Yursa
Secretary of State

LOBBYIST ANNUAL REPORT FORM

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

Page 1 of 1 Page(s)
THIS SPACE FOR POSTING

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07 JAN 31 PM 3:39

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|---------------------------------|---|
| Lobbyist's name and permanent business address HAROLD P. SKAMSER JR 120N. 8TH ST. BOISE, ID. 83702 | Date prepared 1/30/07 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 07 |
|---|---------------------------------|---|

| Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | * Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|--|-------------------------------------|--|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ <u>00</u> | \$ <u>00</u> | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | \$ <u>00</u> | \$ <u>00</u> | _____ | _____ | _____ |
| Living Accommodations | \$ <u>00</u> | \$ <u>00</u> | _____ | _____ | _____ |
| Advertising | \$ <u>00</u> | \$ <u>00</u> | _____ | _____ | _____ |
| Travel | \$ <u>00</u> | \$ <u>00</u> | _____ | _____ | _____ |
| Telephone | \$ <u>00</u> | \$ <u>00</u> | _____ | _____ | _____ |
| Other Expenses or Services | \$ <u>00</u> | \$ <u>00</u> | _____ | _____ | _____ |
| Total | \$ <u>00</u> | \$ <u>00</u> | \$ _____ | \$ _____ | \$ _____ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. | | | |
|--------|---|--------|--|--|
| Date | Place | Amount | Names of Legislators & Public Officials in Group | |
| | NONE | | | |

Continued on attached page(s)

| INSTRUCTIONS | | Item 3 | Employer(s) Name(s) and Address(es) |
|--|--|--------|---|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. | | No.1 | ATLANIA GOLD CORP. 1509 TYRELL LANE BOISE, ID. 83702 |
| Filing deadline: Annual report is due on January 31st. | | No.2 | |
| TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | No.3 | |
| | | No.4 | |

| | | | |
|-----------|---|--------|---|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | |
| | Date | Amount | Name of Legislator Receiving or Benefited |
| | | | NONE |

| | | | |
|-----------|--|---|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
| | Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| | 16 | H555 | |

| LEGISLATIVE SUBJECT IDENTIFICATION | |
|------------------------------------|--|
| Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock |
| 02 | Amusements, games, athletics and sports |
| 03 | Banking, finance, credit and investments |
| 04 | Children, minors, youth, senior citizens |
| 05 | Church and religion |
| 06 | Consumer affairs |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use |
| 08 | Education |
| 09 | Elections, campaigns, voting, political parties |
| 10 | Equal rights, civil rights, minority affairs |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds |
| 12 | Government, county |
| 13 | Government, federal |
| 14 | Government, municipal |
| 15 | Government, special districts |
| 16 | Government, state |
| 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 18 | Higher education |
| 19 | Housing, construction, codes |
| 20 | Insurance (excluding health insurance) |
| 21 | Labor, salaries and wages, collective bargaining |
| 22 | Law enforcement, courts, judges, crimes, prisons |
| 23 | License, permits |
| 24 | Liquor |
| 25 | Manufacturing, distribution and services |
| 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 27 | Public lands, parks, recreation |
| 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 29 | Transportation, highways, streets and roads |
| 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 31 | Other (please specify) _____ |

Harold P. Stamer 1/30/07
Lobbyist signature Date

X NO Skandynraft 21 Jan 07
Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.



Ben Yursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

SCANNED

POSTED

(Type or print clearly in black ink)
See instructions at bottom of page

2007 FEB -2 AM 9:04

Lobbyist's name and permanent business address

HAROLD P. SKAMIER JR

Date prepared

12/30/07

Period covered

12/31/06

(Mo.) (Day) (Yr.)

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

| Category of Expenditure <small>Meals, Entertainment, Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|--|---------------------------------|--|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0 | | \$ 0 | | |
| Food and Refreshment | \$ 0 | | \$ 0 | | |
| Living Accommodations | \$ 0 | | \$ 0 | | |
| Advertising | \$ 0 | | \$ 0 | | |
| Travel | \$ 0 | | \$ 0 | | |
| Telephone | \$ 0 | | \$ 0 | | |
| Other Expenses or Services | \$ 0 | | \$ 0 | | |
| Total | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.

| Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group |
|------|-------|--------|---|
| NONE | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 Employer(s) Name(s) and Address(es) |
|---|--|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | No. 1 |
| Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. | No. 2 FORMATION CAPITAL CORP 312 SHOUF ST. SALMON, ID 83467 |
| TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2832 Fax: (208) 334-2282 | No. 3 |
| | No. 4 |

| | | | |
|--------|--|--------|--|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | |
| | Date | Amount | Name of Legislator, Public or Executive Official Receiving or Benefiting |
| | | | NONE |

| | | | |
|---------------------------|--|--|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 07 16 26 | NO bills were supported or opposed. Monitoring the categories listed. HBS | | |

| LEGISLATIVE SUBJECT IDENTIFICATION | |
|------------------------------------|--|
| Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock |
| 02 | Amusements, games, athletics and sports |
| 03 | Banking, finance, credit and investments |
| 04 | Children, minors, youth, senior citizens |
| 05 | Church and religion |
| 06 | Consumer affairs |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use |
| 08 | Education |
| 09 | Elections, campaigns, voting, political parties |
| 10 | Equal rights, civil rights, minority affairs |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds |
| 12 | Government, county |
| 13 | Government, federal |
| 14 | Government, municipal |
| 15 | Government, special districts |
| 16 | Government, state |
| 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 18 | Higher education |
| 19 | Housing, construction, codes |
| 20 | Insurance (excluding health insurance) |
| 21 | Labor, salaries and wages, collective bargaining |
| 22 | Law enforcement, courts, judges, crimes, prisons |
| 23 | License, permits |
| 24 | Liquor |
| 25 | Manufacturing, distribution and services |
| 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 27 | Public lands, parks, recreation |
| 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 29 | Transportation, highways, streets and roads |
| 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 31 | Other (please specify) _____ |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Harold P. Skamson Jr. 1/30/07
Lobbyist signature Date

Employer No. 1 signature Date

X Employer No. 2 signature Date
Kelly A. McHtee 1/31/07

Employer No. 3 signature Date

Employer No. 4 signature Date

| | |
|--------|---|
| Item 6 | Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| | NONE |