

LOBBYIST ANNUAL REPORT FORM

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State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-2 LOBBYISTS (Sec. 67-6619)

07 JAN 11 PM 1:35

SECRETARY OF STATE STATE OF IDAHO

SCANNED

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address: JAMES TRENT, 7373 BOGERT LN, Boise, Idaho 83714. Date prepared: 1-11-07. Period covered: 12/31/06.

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and four Employer columns. Includes rows for Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, and Other Expenses or Services. Total amount: \$403.75.

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Table with 4 columns: Date, Place, Amount, Names of Legislators & Public Officials in Group. Includes a 'POSTED' stamp.

Continued on attached page(s)

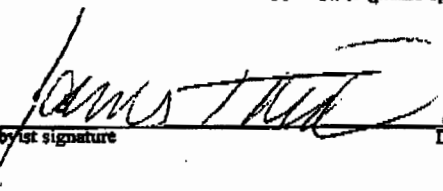
INSTRUCTIONS section and Employer(s) Name(s) and Address(es) section. Includes filing deadline and contact information for Ben Ysursa.

2-2

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
20	HB 432, 462 653, 660 722, 447 448, 449, 753 A,		
03	HB 584, 588		
22	SB 1265		
29	SB 1349		
22	SB 1357		
20	SB 1366		
17	SB 1372		
22	SB 400, 405		
22	SB 1408		
20	SB 1423 A		

LEGISLATIVE SUBJECT IDENTIFICATION	
Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

 1-11-07  
 \_\_\_\_\_ Date

Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

**LOBBYIST ANNUAL REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

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07 FEB 16 2007 10:58

STATE OF IDAHO

*2006 Reports*

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>JAMES TRENT</b> <b>7373 BOGART LN</b> <b>Boise, Idaho 83714</b>	Date prepared <b>1-11-07</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   06</b>
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	<b>199.75</b>	_____	_____	_____	_____
Other Expenses or Services	<b>204.00</b>	_____	_____	_____	_____
<b>Total</b>	<b>\$403.75</b>	\$ _____	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group
<i>0</i>		_____		

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p align="center">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p><b>Item 3</b></p> <p>Employer(s) Name(s) and Address(es)</p>
	<p>No.1</p> <p><i>State Farm #NS drcmc</i></p> <p><i>PO Box 5000 Dupont WA.</i></p>
	<p>No.2</p> <p><i>Clara [unclear] 798327</i></p> <p><i>2/16/07</i></p>
	<p>No.3</p>
	<p>No.4</p>