

POSTED

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

05 MAY -1 AM 9:33

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|----------------------------|--|
| Lobbyist's name and permanent business address Kerry Ellen Elliott 700 West Washington Boise, Idaho 83702 | Date prepared 4/17/2006 | Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 04 12 06 |
|--|----------------------------|--|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|--|--|---|----------------|----------------|----------------|
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | * Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ | \$ |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.


| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. | | | |
|--------|---|--------|--|--|
| Date | Place | Amount | Names of Legislators & Public Officials in Group | |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|---|--------|---|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No.1 | Idaho Association of Counties P.O. Box 1623, Boise, Idaho 83701 |
| | No.2 | Idaho Public Health Districts c/o Carol Moehrle 215 10th Street, Lewiston, Idaho 83501 |
| | No.3 | |
| | No.4 | |

| | | | |
|-----------|---|--------|---|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | |
| | Date | Amount | Name of Legislator Receiving or Benefited |
| | | | |

| | | | | | |
|--|--|---|--|--|---|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | LEGISLATIVE SUBJECT IDENTIFICATION | |
| | Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code Subject | Code Subject |
| | | please see attached page | | 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| | | | | 02 Amusements, games, athletics and sports | 18 Higher education |
| | | | | 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| | | | | 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| | | | | 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| | | | | 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| | | | | 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| | | | | 08 Education | 24 Liquor |
| | | | | 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| | | | | 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| | | | | 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| | | | | 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | | | | 13 Government, federal | 29 Transportation, highways, streets and roads |
| | | | | 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| | | | | 15 Government, special districts | 31 Other (please specify) _____ |
| | | | | 16 Government, state | |
| CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. | | | | | |


5/1/06
 Lobbyist signature Date

LOBBYIST MONTHLY REPORT FORM (L-3)
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
FOR THE PERIOD ENDING APRIL 12

| | | | |
|------------|-------------------|-------------------|------------|
| H408 07 | H532 11 | S1242 07 | H661 29 |
| H418 11 | H555 07 | S1243 07 | H728 07 |
| H419 11 | H556 09 | S1244 07 | H732 11/12 |
| H420 11 | H569 11 | S1245 07 | H735 11/14 |
| H421 11 | H570 31 | S1246 07 | H740 08 |
| H422 11 | H572 13 | S1247 07 | H763 15 |
| H423 11 | H579 22 | S1248 07 | H764 11/17 |
| H424 11 | H590 11/12 | S1249 07 | H778 11 |
| H425 11 | H594 07 | S1254 07 | H780 11 |
| H425 11 | H602 11/22 | S1257 09 | H781 12 |
| H427 11 | H616 17/22 | S1267 01/29 | H802 11/17 |
| H428 11 | H620 31 (Mtgs) | S1273 07 | H816 11 |
| H429 11 | H622 30 | S1274 07/12 | H823 07/19 |
| H437 11 | H631 22 | S1275 22 | H824 08 |
| H438 11 | H658 11 | S1276 07/12 | H825 17 |
| H439 11 | H662 17 | S1280 11 | H850 28 |
| H455 11 | H663 17 | S1284 12/15 | H859 11 |
| H456 11 | H666 17 | S1286 30/12/15 | H867 08/11 |
| H461 11 | H669 17 | S1287 30/12/15 | H876 11 |
| H467 09 | H672 09 | S1288 30/12/15 | HCR57 08 |
| H470 11 | H673 24 | S1289 30/12/15 | HJM21 26 |
| H478 11 | H674 15 | S1290 09 | S1428 22 |
| H479 11 | H676 11 | S1291 22 | S1429 07 |
| H480 11 | H677 11/15 | S1292 30 | S1433 07 |
| H481 11 | H678 11/15 | S1294 30 | S1501 11 |
| H482 11 | H679 11 | S1298 22 | S1502 11 |
| H485 11 | H680 11 | S1300 22 | |
| H486 29 | H689 07 | S1301 22 | |
| H492 01/07 | H692 01/29 | S1303 31 (Ethics) | |
| H500 17 | H695 22/30 | S1304 22 | |
| H501 11 | H696 30 | S1305 22 | |
| H502 11 | H699 08/11 | S1315 17 | |
| H503 11 | H718 31 (Pub Rec) | S1336 22 | |
| H504 11 | H719 17/20 | S1342 17 | |
| H505 11 | H720 11 | S1350 11/12 | |
| H506 11 | H724 07 | S1364 01/29 | |
| H507 11 | H725 08/11 | S1384 11/12 | |
| H508 11 | | S1388 11 | |
| H509 11 | | S1389 17 | |
| H510 11 | HJR3 07 | S1396 22 | |
| H516 22 | HJR5 07 | S1401 22 | |
| H518 30 | HJM14 27 | S1402 22 | |