

LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

2006 MAY -3 AM 8:52

(Type or print clearly in black ink)
See instructions at bottom of page

SECRETARY OF STATE
STATE OF IDAHO

Lobbyist's name and permanent business address Diane Golder -Keys 595 South 14th Street Boise, Idaho 83702	Date prepared <p style="text-align: center; font-size: 1.2em;">MAY 2, 2006</p>	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center; font-size: 1.2em;">4 30 2006</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	NO EXPENDITURES BY LOBBYIST OR EMPLOYER			
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
N/A				

Continued on attached page(s)

<p style="text-align: center; font-weight: bold; font-size: 1.1em;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%; text-align: center;">Item 3</th> <th style="font-size: 0.8em;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="font-size: 0.8em;">No.1</td> <td style="font-size: 0.8em;">INDEPENDENT INS AGTS & BROKERS OF IDAHO 595 S. 14th St. BOISE, IDAHO 83702</td> </tr> <tr> <td style="font-size: 0.8em;">No.2</td> <td style="font-size: 0.8em;">SURPLUS LINE ASSOCIATION OF IDAHO same address as line 1</td> </tr> <tr> <td style="font-size: 0.8em;">No.3</td> <td></td> </tr> <tr> <td style="font-size: 0.8em;">No.4</td> <td></td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No.1	INDEPENDENT INS AGTS & BROKERS OF IDAHO 595 S. 14th St. BOISE, IDAHO 83702	No.2	SURPLUS LINE ASSOCIATION OF IDAHO same address as line 1	No.3		No.4	
Item 3	Employer(s) Name(s) and Address(es)										
No.1	INDEPENDENT INS AGTS & BROKERS OF IDAHO 595 S. 14th St. BOISE, IDAHO 83702										
No.2	SURPLUS LINE ASSOCIATION OF IDAHO same address as line 1										
No.3											
No.4											

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A		NO EXPENDITURES MADE	

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
20	HB	449 462 722 753 825 850		
28	S	1357 1295		

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| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Heaven Golder Keys May 2, 2006
 Lobbyist signature Date