

POSTED

LOBBYIST MONTHLY REPORT FORM

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State of Idaho
Ben Yaurza
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

05 APR 20 PM 4:10
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Joe Lucas Americans for Balanced Energy Choices 333 John Carlyle Street, Suite 530 Alexandria, VA 22314	Date prepared 4/17/08	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 04 30 08
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportions amount contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Arrangements	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	0.00	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.				
Date	Place	Amount	Name of Legislator & Public Official in Group	

Continues on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Yaurza Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3 Employer(s) Name(s) and Address(es)
	No.1 Americans for Balanced Energy Choices
	No.2 333 John Carlyle Drive, Suite 530, Alexandria, VA 22314
	No.3
No.4	

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
Date	Amount	Name of Legislator Receiving or Beneficial

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Amendment or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
			01 Agriculture, horticulture, farming and livestock	17 Health services, medicine, drugs and controlled substances, health insurance, hospitals
			02 Amusements, games, athletics and sports	18 Higher education
			03 Banking, finance, credit and investment	19 Housing, construction, code
			04 Children, infants, youth, elder citizens	20 Insurance (excluding health insurance)
			05 Church and religion	21 Labor, unions and wages, collective bargaining
			06 Consumer affairs	22 Law enforcement, courts, judges, judges, prisons
			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 Licenses, permits
			08 Education	24 Liquor
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
			10 Equal rights, civil rights, minority affairs	26 Mineral resources, forest and forest products, fisheries, mining and mining products
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public health, parks, recreation
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workers' compensation
			13 Government, federal	29 Transportation, highways, streets and roads
			14 Government, municipal	30 Utilities, communication, television, radio, newspaper, power, CATV, gas
			15 Government, special districts	31 Other (please specify)
			16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Joe Ruan 4/20/06
 Lobbyist signature Date