

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Ysursa
 Secretary of State

To Be Filed By:
L-3 LOBBYISTS
 (Sec. 67-6619)

Page _____ of _____ Page(s)
 THIS SPACE FOR OFFICE USE ONLY

06 MAY 11 AM 11:18
 SECRETARY OF STATE
 STATE OF IDAHO

(Type or print clearly in black ink)
 See instructions at bottom of page

Lobbyist's name and permanent business address Brenda Tominaga P.O. Box 2624 Boise, ID 83701-2624	Date prepared <p style="text-align: center;">5/10/06</p>	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">04 30 06</p>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th style="width: 95%;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No.1</td> <td>Idaho Ground Water Appropriators, Inc. P.O. Box 2624, Boise, ID 83701-2624</td> </tr> <tr> <td>No.2</td> <td>Idaho Irrigation Pumpers Association, Inc. P.O. Box 2624, Boise, ID 83701-2624</td> </tr> <tr> <td>No.3</td> <td> </td> </tr> <tr> <td>No.4</td> <td> </td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No.1	Idaho Ground Water Appropriators, Inc. P.O. Box 2624, Boise, ID 83701-2624	No.2	Idaho Irrigation Pumpers Association, Inc. P.O. Box 2624, Boise, ID 83701-2624	No.3		No.4	
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No.2	Idaho Irrigation Pumpers Association, Inc. P.O. Box 2624, Boise, ID 83701-2624										
No.3											
No.4											

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
	01	H406 466	H798	01	Agriculture, horticulture, farming, and livestock
	03	474aa 494	799	02	Amusements, games, athletics and sports
	07	544 545	831	03	Banking, finance, credit and investments
	09	546 557	852	04	Children, minors, youth, senior citizens
	11	576 636	870	05	Church and religion
	12	637 641	S1475	06	Consumer affairs
	13	650aa 689	1495	07	Ecology, environment, pollution, conservation, zoning, land and water use
	14	692 694	1496	08	Education
	15	696 721	1497	09	Elections, campaigns, voting, political parties
	16	736aa 737aa		10	Equal rights, civil rights, minority affairs
	23	791 792		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
	26	795 800		12	Government, county
	27	816 841		13	Government, federal
	30	HCR 36aa 37 54 62 64 HJM 16 & 25 S1259 1267 1274 1276 1292 1293 1294 1352 1353 1364 1383 1393 SCR 130 131 136 SJM 114 & 118		14	Government, municipal
				15	Government, special districts
				16	Government, state
				17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
				18	Higher education
				19	Housing, construction, codes
				20	Insurance (excluding health insurance)
				21	Labor, salaries and wages, collective bargaining
				22	Law enforcement, courts, judges, crimes, prisons
				23	License, permits
				24	Liquor
				25	Manufacturing, distribution and services
				26	Natural resources, forest and forest products, fisheries, mining and mining products
				27	Public lands, parks, recreation
				28	Social insurance, unemployment insurance, public assistance, workmen's compensation
				29	Transportation, highways, streets and roads
				30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Brenda Tominga 5/10/06
 Lobbyist signature Date