

From:

09/11/2006 11:11 AM09 P.008/004

06 SEP 11 PM 2:49

SECRETARY OF STATE  
STATE OF IDAHO



State of Idaho  
Ben Yarnum  
Secretary of State

LOBBYIST MONTHLY REPORT FORM

To be Filed By  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

Page of Pages  
THE PUBLIC ACCESS CENTER

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist Name and present business address Michael Bindas 811 First Avenue, Suite 625 Seattle, WA 98104	Date prepared 09/02/06	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 08 31 06
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Category of Expenditure Entertainment, Travel, Lodging and Travel Average Monthly or Lobbying Activity Do Not Itemize in this Report	* Total Amount for All Employers	Proprietary amounts contributed by each employer (Identify employers under Items 5, or bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Total</b>	\$ 0	\$ 0	\$ _____	\$ _____	\$ _____

When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be stated on Page 1.

Item 2	Date	Place	Activity	Name of Legislator & Public Official in Group
NA				

Continued on attached page(s)

<p><b>INSTRUCTIONS</b></p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Yarnum Secretary of State P.O. Box 63728 Boise, ID 83722-0380 Phone: (208) 334-2822 Fax: (208) 334-2882</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Institute for Justice 901 N. Glebe Road, Suite 903 Arlington, VA 22203-1854
	No. 2	
	No. 3	

FROM : BILL MAURER

FAX NO. : 4258812248

Sep. 11 2006 12:52PM P4

From:

09/11/2006 11:13 #009 P.004/004

Step 4 Expenditures made by the lobbyist or by the lobbyist's employer in the course of contributions of money or other tangible or intangible personal property to any Legislature, or for or on behalf of any legislator.

Step 4	Date	Account	Name of Legislator Receiving or Provided
N/A			

Step 5 Project Code (Open cells)	Subject matter of proposed legislation, the number of the House or Senate Bill, Resolution or other legislative activity in which the Legislator was appearing or appearing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Gov. Department or other Legislative Issue Number	Appropriation and Budget and Session Number	Code	Subject
			01	Agriculture, horticulture, farming, and livestock
			02	Amusement, public utilities and sports
			03	Buildings, houses, credit and investments
			04	Children, women, youth, public affairs
			05	Church and religion
			06	Consumer affairs
			07	Ecology, environment, pollution, preservation, zoning, land and water use
			08	Education
			09	Electricity, airports, water, public works
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, administration, bills, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Hoarding, consumption, order
			20	Insurance (including health insurance)
			21	Labor, unions and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	Licenses, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forests and range practices, fisheries, mining and mining products
			27	Public works, ports, recreation
			28	Public assistance, unemployment insurance, public assistance, workers' compensation
			29	Transportation, highways, roads and roads
			30	Utilities, communication, television, radio, newspaper, power, CATV, gas
			31	Other (please specify)

CAUTION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 87-6024 of the Code.

*Michael Budnik* 9/11/06  
 Legislative Signature Date