

LOBBYIST MONTHLY REPORT FORM

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

State of Idaho
Ben Ysursa
Secretary of State

To Be Filled By:
L-3 LOBBYISTS
(Sec. 67-6619)

06 SEP 18 AM 7:46

SECRETARY OF STATE
STATE OF IDAHO

Print or print clearly in black ink
on the front or back of page

Name and permanent business address Ben Ysursa 55 SW 5th Ave Suite 100 Meridian ID 83642	Date prepared 9-10-06	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 8 31 06
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Report all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Type of Expenditure	Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Registration	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Printing	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Postage	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

If number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.
The amount of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.

Item	Place	Amount	Names of Legislators, Public and Executive Officials in Group

INSTRUCTIONS

Fill out the first form. Any lobbyist registered under Section 67-6619.
 Monthly reports due within ten (10) days of the end of the month.
 RECEIVED WITH:
 Ben Ysursa
 Secretary of State
 PO Box 83720
 Boise, ID 83720-0880
 Phone: (208) 334-2852 Fax: (208) 334-2282

Item	Employer(s) Name(s) and Address(es)
No. 1	Idaho Weed Control Association 55 SW 5th Ave Suite 100 Meridian ID 83642
No. 2	Nezperce Prairie Grass Growers Association 55 SW 5th Ave Suite 100 Meridian ID 83642
No. 3	Food Producers of Idaho 55 SW 5th Ave Suite 100 Meridian ID 83642
No. 4	

Contributions made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.

Year	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Number of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which lobbyist was supporting or opposing.

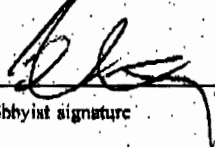
Relationship, if other than employer, of lobbyist to Legislator, Public or Executive Official receiving or benefiting therefrom.

Relationship, if other than employer, of lobbyist to Legislator, Public or Executive Official receiving or benefiting therefrom.	Appropriation Bill Number and Section Number
None	None

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


Lobbyist signature

9-10-06
Date

Whether any bill, ratemaking decision, procurement, contract, or other process, financial services or bond lobbyist was supporting or opposing.