

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

06 AUG 23 PM 1:50  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>MORCAN W. Richards Jr.</b> <b>804 EAST Pennsylvania Lane</b> <b>Boise, Idaho 83706</b>	Date prepared <b>8/26/06</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>8   31   06</b>
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <del>_____</del>	\$ <del>_____</del>	\$ <del>_____</del>	\$ <del>_____</del>	\$ <del>_____</del>
Food and Refreshment	\$ <del>_____</del>	\$ <del>_____</del>	\$ <del>_____</del>	\$ <del>_____</del>	\$ <del>_____</del>
Living Accommodations	<del>_____</del>	<del>_____</del>	<del>_____</del>	<del>_____</del>	<del>_____</del>
Advertising	<del>_____</del>	<del>_____</del>	<del>_____</del>	<del>_____</del>	<del>_____</del>
Travel	<del>_____</del>	<del>_____</del>	<del>_____</del>	<del>_____</del>	<del>_____</del>
Telephone	<del>_____</del>	<del>_____</del>	<del>_____</del>	<del>_____</del>	<del>_____</del>
Other Expenses or Services	<del>_____</del>	<del>_____</del>	<del>_____</del>	<del>_____</del>	<del>_____</del>
<b>Total</b>	\$ <del>_____</del>	\$ <del>_____</del>	\$ <del>_____</del>	\$ <del>_____</del>	\$ <del>_____</del>


\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	
<del>_____</del>	<del>_____</del>	<del>_____</del>	<del>_____</del>	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Intermountain Hospital 303 Allen Boulevard Boise, Idaho 83704
	No. 2	Id Bd of Professional Engineers & Professional Land Surveyors 5535 Overland Road Boise, Idaho 83705
	No. 3	American Family Insurance Company 6000 American Parkway Madison, Wisconsin 53783
	No. 4	Buc West Corporation P.O. Box 9006 Boise, Idaho 83707-0106

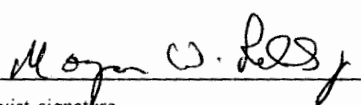
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
			

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
			

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

 8/26/06

Lobbyist signature Date

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Lobbyist's name and permanent business address <b>Morgan W. Richards Jr. 804 East Pennsylvania Lane Boise, Idaho 83706</b>	Date prepared <b>8/26/06</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>8   31   06</b>
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Entertainment	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>
Food and Refreshment	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>
Living Accommodations	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>
Advertising	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>
Travel	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>
Telephone	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>
Other Expenses or Services	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>
<b>Total</b>	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>

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	No. 2 Blue Cross of Idaho P.O. Box 7408 Boise, Idaho 83707
	No. 3 Associated Loggers Exchange P.O. Box 16410 Boise, Idaho 83715
	No. 4 Worshipers Exchange P.O. Box 350 Coeur d'Alene, Idaho 83814

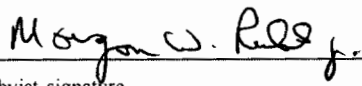
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LEGISLATIVE SUBJECT IDENTIFICATION	
Code	Subject
01	Agriculture, horticulture, farming, and livestock
02	Amusements, games, athletics and sports
03	Banking, finance, credit and investments
04	Children, minors, youth, senior citizens
05	Church and religion
06	Consumer affairs
07	Ecology, environment, pollution, conservation, zoning, land and water use
08	Education
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12	Government, county
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14	Government, municipal
15	Government, special districts
16	Government, state
17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
18	Higher education
19	Housing, construction, codes
20	Insurance (excluding health insurance)
21	Labor, salaries and wages, collective bargaining
22	Law enforcement, courts, judges, crimes, prisons
23	License, permits
24	Liquor
25	Manufacturing, distribution and services
26	Natural resources, forest and forest products, fisheries, mining and mining products
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<b>Item 6</b>	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.


8/28/06

Lobbyist signature

Date