

**LOBBYIST MONTHLY REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

State of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

06 SEP 11 PM 3:07

SECRETARY OF STATE  
STATE OF IDAHO

Type or print clearly in black ink  
See instructions at bottom of page

Name and permanent business address Rick Waitley 55 SW 5th Ave, Suite 100 Meridian ID 83642 Page 1 of 3	Date prepared 9.10.06	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 8   31   06
---	--------------------------	---

Enter all responsible expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Type of Expenditure (Travel, Lodging, and Travel, Telephone, Postage, Lobbying Activity, and Other Expenses)	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Lodging	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Postage	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Lobbying Activity	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Total</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>

If the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. Enter the amount of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.

Place	Amount	Names of Legislators, Public and Executive Officials in Group

See instructions on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Do not write in this area. Any lobbyist registered under Section 67-6619, Idaho Code.	No. 1	Idaho Weed Control Association 55 SW 5th Ave Ste 100 Meridian ID 83642
Monthly reports due within ten (10) days of the end of each month of the past month.	No. 2	Nezperce Prairie Grass Growers Association 55 W 5th Ave Ste 100 Meridian ID 83642
FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0880 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3	Food Producers of Idaho 55 SW 5th Ave Ste 100 Meridian ID 83642
	No. 4	FarWest Agribusiness Association 111 E Magnesium Rd Ste C Spokane WA 99208

# LOBBYIST MONTHLY REPORT FORM

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

State of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)  
06 SEP 11 PM 3:07

(Type or print clearly in black ink)  
See instructions at bottom of page

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print permanent business address) 55 SW 5th Ave, Suite 100 Meridian ID 83642	Date prepared 9.10.06	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 8   31   06
---	--------------------------	---

Page 2 of 3

Total of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Type of Expenditure (See instructions at bottom of page)	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Postage	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Printing	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Repairs	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel Expenses of Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Total</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>

If the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.  
Total amount of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.

Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group

**INSTRUCTIONS**

Fill out this form: Any lobbyist registered under Section 67-6619 Code

Monthly reports due within ten (10) days of the end of activities of the past month.

**TO BE FILLED WITH:**  
 Ben Ysursa  
 Secretary of State  
 PO Box 83720  
 Boise, ID 83720-0080  
 Phone: (208) 334-2832 Fax: (208) 334-2282

Item 3	Employer(s) Name(s) and Address(es)
No. 1	Idaho Alfalfa & Clover Seed Growers Association 55 SW 5th Ave Ste 100 Meridian ID 83642
No. 2	Idaho Hay and Forage Association 55 SW 5th Ave Ste 100 Meridian ID 83642
No. 3	Idaho Cooperative Council, Inc. 55 SW 5th Ave Ste 100 Meridian ID 83642
No. 4	Wilder Community Farm Labor Committee 55 Sw 5th Ave Ste 100 Meridian ID 83642

Rev. 06/2006

**LOBBYIST MONTHLY REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**  
  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

06 SEP 11 PM 3:07

(Type or print clearly in black ink)  
See instructions at bottom of page

SECRETARY OF STATE  
STATE OF IDAHO

Lobbyist's name and permanent business address		Date prepared	Period covered		
Rick Waitley 55 SW 5th Ave, Suite 100 Meridian ID 83642		9.10.06	<input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 8 31 06		

Page 3 of 3

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
		Entertainment	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Total</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Northwest Farm Credit Services 1700 S Assembly St Spokane WA 99220
	No. 2	
	No. 3	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
None	None	None	

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

Item 6	Identify any rule, rulemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Leah Worthy*  
Lobbyist signature

9/10/06  
Date