

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

Page 07 of        Page(s)  
THIS SPACE FOR OFFICE USE ONLY  
MAR - 7 AM 11:07  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Michael Edward Hysell 500 Filmore AV Pocatello, ID 83201</b>	Date prepared <b>03/08/06</b>	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>02 28 06</b>
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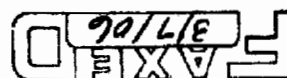
<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Total</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	No.1	Brotherhood of Locomotive Engineers and Trainmen
	No.2	500 Filmore AV Pocatello, ID 83201
	No.3	
No.4		



Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
	04	S1341		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
	11	HO421		02 Amusements, games, athletics and sports	18 Higher education
	11	HO422		03 Banking, finance, credit and investments	19 Housing, construction, codes
	12	S1276		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
	18	HO414		05 Church and religion	21 Labor, salaries and wages, collective bargaining
	16	HO415		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
	16	HO416		07 Ecology, environment, pollution, conservation, zoning, land and water use	23 Licenses, permits
	29	S1368		08 Education	24 Liquor
	29	S1369		09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
	30	S1274		10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
	30	S1369		11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
				12 Government, county	28 Social insurance, unemployment insurance, public assistance, workman's compensation
				13 Government, federal	29 Transportation, highways, streets and roads
				14 Government, municipal	30 Utilities, communications, television, radio, newspaper, power, CATV, gas
				15 Government, special districts	31 Other (please specify) _____
				16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6234 Idaho Code.

*Michael G. Hall* 3-8-06  
 Lobbyist signature Date