LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

6 Page Oof Did Pages

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page															
Lobbyist's name and permanent business address								Date prepared				Period covered			
Adam B King											month ending				
Hawley Troxell Ennis & Hawley LLP								March 1, 2006				(Ma.)	(Day)	(Yr)	
P.O. Box 297, Ketchum, Idaho 83340												02	28	06	
Item 1 Totals of all reportable expenditures made or incurred by Le								or by	Lobbyist's Empl	oyer on	behalf o	of Lobby	rist's Emplo	yer	
Category of Expenditure Reimbursed Personal Living and Travel * Total Amount for						Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
	o Not Have to		All Employers		Employer No. I). I	Employer No. 2		Employer No. 3		lo. 3	Employer No. 4		
	ainment and Refreshr	nent	s	0.00	\$_			\$_		s			\$		
Living Accommodations					_			_		l					
Adver	tising					<i>(</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		_							
Travel					_			ا _		l					
Геlephone					l			_							
Other	Expenses or	l_			_										
		Total	s	0.00	s _	0	.00	\$	0.00	\$_	0	0.00	\$	0.00	
			•						d a total amount fo		•	ould be e	ntered on Pa	ge 1.	
Item 2	Date	of each expend		nore than fifty l	dollar		noun		or other holder o			ublic Offi	icials in Grou	מו	
	Continued on	attached page(s)													
INCODUCTIONS								Employer(s) Name(s) and Addres				dress(es)			
INSTRUCTIONS									ina Onicata O		Nad-1: 1	404	140 \44 5		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.								No 1 Blaine County School District #61, 118 W. Bullion St , Hailey, Idaho 83333							
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month								No 2							
TO BE FILED WITH:															
Ben Ysursa Secretary of State PO Box 83720															
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282											_				