



State of Idaho
Ben Yursa
Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

Page 1 of 5 Page(s)
THIS SPACE FOR OFFICE USE ONLY
05 MAR 14 AM 9:26
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

SULLIVAN & REBERGER
PO Box 1703
Boise, ID 83701

Date prepared

3/7/06

Period covered

month ending

(Mo.) (Day) (Yr.)
2 | 28 | 06

ANOREA K MIHIN

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 384.41	\$ 25.88	\$ 6	\$ 118.62	\$ 19.36
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 384.41	\$ 25.88	\$ 6	\$ 118.62	\$ 19.36

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
			POSTED	

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.	No.1 <i>ASSOCIATED GEN'L CONTRACTORS 110 N. 27th BOISE ID 83702</i>
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No.2' <i>ADVANTAGE WORKERS COMP PO BOX 571918 SLC UT 84157</i>
TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No.3 <i>Clear Springs Foods PO BOX 712 Buhl ID 83316</i>
	No.4 <i>Eli Lilly Anthony Ste 820 161 St. St Paul MN 55103</i>



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Page 2 of 5
THIS SPACE FOR OTHER USE ONLY

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SULLIVAN & REBERGER
PO Box 1703
Boise, ID 83701

Andrea K Michm

Date prepared

3/7/06

Period covered

month ending

(Mo.) (Day) (Yr.)
2 | 28 | 06

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No 5	Employer No 6	Employer No 7	Employer No 8
Entertainment	\$	\$	\$	\$ 127.62	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$	\$	\$	\$ 127.62	\$

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.	No 5 Idaho Sanitary Services PO Box 626 Meridian ID 83642
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No 6 Krispy Kreme 313 Pilot RD ste B Las Vegas NV 89119
TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No 7 Mutt State Assoc, Inc 515 King Str #300 Alexandria VA 22314
	No 8 Motion Picture Assn of America 1600 84th St. NW Washington DC 20006



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Page 3 of 5 page(s)
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month ending

(Mo.) (Day) (Yr.)
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Andrea K. Michm

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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 9	Employer No. 10	Employer No. 11	Employer No. 12
Entertainment		\$ 0	\$ 0	\$ 0	\$ 10.65
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total		\$ 0	\$ 0	\$ 0	\$ 10.65

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Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.	No. 9 Pacific Northwest Generating Corp. 711 NW Halsey Ste 200 Portland OR 97232
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 10 West Communications 999 Main St 11th Fl Boise ID 83702
TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 11 IDAHO INFORMATION CONSORT 999 Main # 910 BOISE ID 83702
	No. 12 ITANS CANARA # 900 1400 SW 5th # 900 Portland OR 97201

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SULLIVAN & REBERGER PO Box 1703 Boise, ID 83701 <i>Andrea K Mihm</i>	Date prepared <div style="font-size: 1.5em; text-align: center;">3/7/06</div>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <div style="font-size: 1.5em; text-align: center;">3 28 06</div>
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 13	Employer No. 14	Employer No. 15	Employer No. 16
Entertainment	\$ _____	\$ <u>8228</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ <u>8228</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Item	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

INSTRUCTIONS	Item	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	13	BATELLE ENERGY ALLIANCE PO Box 1625 ID. FALLS ID 83415
	14	TNT FIREWORKS 16526 Shore Dr. NE 98155 LAKE FOREST PARK WA 98021
	15	CH2M-W6 IDAHO LLC PO Box 1625 ID FALLS ID 83417
	16	NORTHWEST HEARTH PATIO PO Box 2016 EDMONDS WA 98020-9576

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I SULLIVAN & REBERGER PO Box 1703 Boise, ID 83701 <i>ANDREA K MITCHELL</i>	Date prepared <div style="font-size: 2em; text-align: center;"><i>3/7/06</i></div>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <div style="font-size: 1.5em; text-align: center;"><i>2 28 06</i></div>
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		Employer No. 17	Employer No. 18	Employer No. 19	Employer No. 20
Entertainment	\$ <u> </u>	<i>e</i>	<i>e</i>	<i>e</i>	<i>e</i>
Food and Refreshment	\$ <u> </u>				
Living Accommodations	\$ <u> </u>				
Advertising	\$ <u> </u>				
Travel	\$ <u> </u>				
Telephone	\$ <u> </u>				
Other Expenses or Services	\$ <u> </u>				
Total	\$ <u> </u>	<i>e</i>	<i>e</i>	<i>e</i>	<i>e</i>

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INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%; text-align: center;">Item 3</td> <td>Employer(s) Name(s) and Address(es)</td> </tr> <tr> <td style="text-align: center;">No. 17</td> <td><i>UMISYS Corporation 98684 c/o Brian Riederbasit 4605 125th Cir - Vancouver, WA</i></td> </tr> <tr> <td style="text-align: center;">No. 18</td> <td><i>WASHINGTON GROUP INTL 2345 Crystal Dr #708 Arlington VA 22202</i></td> </tr> <tr> <td style="text-align: center;">No. 19</td> <td><i>Blue Cross of IDAHO PO BOX 7408 BOISE ID 83707</i></td> </tr> <tr> <td style="text-align: center;">No. 20</td> <td><i>US TOBACCO #900 1301 Pennsylvania Denver CO 80203</i></td> </tr> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 17	<i>UMISYS Corporation 98684 c/o Brian Riederbasit 4605 125th Cir - Vancouver, WA</i>	No. 18	<i>WASHINGTON GROUP INTL 2345 Crystal Dr #708 Arlington VA 22202</i>	No. 19	<i>Blue Cross of IDAHO PO BOX 7408 BOISE ID 83707</i>	No. 20	<i>US TOBACCO #900 1301 Pennsylvania Denver CO 80203</i>
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No. 19	<i>Blue Cross of IDAHO PO BOX 7408 BOISE ID 83707</i>										
No. 20	<i>US TOBACCO #900 1301 Pennsylvania Denver CO 80203</i>										

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

- | | | | |
|-------------|-------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

Andrew Miller 3/8/06
 Lobbyist signature Date

 Employer No. 1 signature Date

 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.