



State of Idaho
Ben Yursa
Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

05 FEB 28 AM 10:14
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Anthony J. Poinelli 700 West Washington Boise, Idaho 83702	Date prepared 2/28/06	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2 28 06
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No.1	Idaho Association of Counties P.O. Box 1623, Boise, Idaho 83701
	No.2	Idaho Public Health Districts c/o Carol Moehrle 215 10th Street, Lewiston, Idaho 83501
	No.3	
	No.4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	please see attached page		

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Anthony J. Binelli 2-28-06
 Lobbyist signature Date

LOBBYIST MONTHLY REPORT FORM (L-3)
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
FOR THE MONTH ENDING FEBRUARY 28

H408	07	H532	11	S1242	07
H418	11	H555	07	S1243	07
H419	11	H556	09	S1244	07
H420	11	H569	11	S1245	07
H421	11	H570	31	S1246	07
H422	11	H572	13	S1247	07
H423	11	H579	22	S1248	07
H424	11	H590	11/12	S1249	07
H425	11	H594	07	S1254	07
H425	11	H602	11/22	S1257	09
H427	11	H616	17/22	S1267	01/29
H428	11	H620	31 (Mtgs)	S1273	07
H429	11	H622	30	S1274	07/12
H437	11	H631	22	S1275	22
H438	11	H658	11	S1276	07/12
H439	11	H662	17	S1280	11
H455	11	H663	17	S1284	12/15
H456	11	H666	17	S1286	30/12/15
H461	11	H669	17	S1287	30/12/15
H467	09	H672	09	S1288	30/12/15
H470	11	H673	24	S1289	30/12/15
H478	11	H674	15	S1290	09
H479	11	H676	11	S1291	22
H480	11	H677	11/15	S1292	30
H481	11	H678	11/15	S1294	30
H482	11	H679	11	S1298	22
H485	11	H680	11	S1300	22
H486	29	H689	07	S1301	22
H492	01/07	H692	01/29	S1303	31 (Ethics)
H500	17	H695	22/30	S1304	22
H501	11	H696	30	S1305	22
H502	11	H699	08/11	S1315	17
H503	11	H718	31 (Pub Rec)	S1336	22
H504	11	H719	17/20	S1342	17
H505	11	H720	11	S1350	11/12
H506	11	H724	07	S1364	01/29
H507	11	H725	08/11	S1384	11/12
H508	11			S1388	11
H509	11			S1389	17
H510	11	HJR3	07	S1396	22
H516	22	HJR5	07	S1401	22
H518	30	HJM14	27	S1402	22