

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICER USE ONLY

06 MAR -9 AM 7:42

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared	Period covered
Rick Waitley 55 SW 5th Ave, Suite 100 Meridian ID 83642	3/08/06	<input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2 28 06

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	16.00	4.00	4.00	4.00	4.00
Other Expenses or Services	60.00	15.00	15.00	15.00	15.00
Total	\$ 76.00	\$ 19.00	\$ 19.00	\$ 19.00	\$ 19.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

<p>INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Item 3 Employer(s) Name(s) and Address(es)</p>
	<p>No.1 Idaho Weed Control Association 55 SW 5th Ave Suite 100 Meridian ID 83642</p>
	<p>No.2 Nezperce Prairie Grass Growers Association 55 SW 5th Ave Suite 100 Meridian ID 83642</p>
	<p>No.3 Food Producers of Idaho 55 SW 5th Ave Suite 100 Meridian, ID 83642</p>

No.4 FarWest Agribusiness Association
111 E Magnesium Rd Suite C Spokane, WA

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Idem. Number	Appropriation Bill Number and Section Number	
01	H410,H411,H412 .H465,H490, H492,H493,H511 .H512,H513, H514,H517,H568 .H693,H595, H597,H598,H599 .H600,HJM12, S1267, S1279		
02	H516		
06	H469		
07	H406,H466,H721 S1293,S1355, SJM118		
15	H544		
16	H735,S1366		
22	S1311		
27	H594		
28	H500		
29	S1393		
30	S1292		

LEGISLATIVE SUBJECT IDENTIFICATION

<p>Code Subject</p> <p>01 Agriculture, horticulture, farming, and livestock</p> <p>02 Amusements, games, athletics and sports</p> <p>03 Banking, finance, credit and investments</p> <p>04 Children, minors, youth, senior citizens</p> <p>05 Church and religion</p> <p>06 Consumer affairs</p> <p>07 Ecology, environment, pollution, conservation, zoning, land and water use</p> <p>08 Education</p> <p>09 Elections, campaigns, voting, political parties</p> <p>10 Equal rights, civil rights, minority affairs</p> <p>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</p> <p>12 Government, county</p> <p>13 Government, federal</p> <p>14 Government, municipal</p> <p>15 Government, special districts</p> <p>16 Government, state</p>	<p>Code Subject</p> <p>17 Health services, medicine, drugs and controlled substances, health insurance, hospitals</p> <p>18 Higher education</p> <p>19 Housing, construction, codes</p> <p>20 Insurance (excluding health insurance)</p> <p>21 Labor, salaries and wages, collective bargaining</p> <p>22 Law enforcement, courts, judges, crimes, prisons</p> <p>23 License, permits</p> <p>24 Liquor</p> <p>25 Manufacturing, distribution and services</p> <p>26 Natural resources, forest and forest products, fisheries, mining and mining products</p> <p>27 Public lands, parks, recreation</p> <p>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</p> <p>29 Transportation, highways, streets and roads</p> <p>30 Utilities, communications, television, radio, newspaper, power, CATV, gas</p> <p>31 Other (please specify) _____</p>
--	---

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Leland W. W... 3/7/06
 Lobbyist signature Date

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

06 MAR -9 AM 7:42

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Rick Waitley 55 SW 6th Ave, Suite 100 Meridian ID 83642		Date prepared 3/08/06	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2 28 06
--	--	---------------------------------	--

Page 2 of 3

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Relating to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	16.00	4.00	4.00	4.00	4.00
Other Expenses or Services	60.00	15.00	15.00	15.00	15.00
Total	\$ 76.00	\$ 19.00	\$ 19.00	\$ 19.00	\$ 19.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group
The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.				

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Item 3 Employer(s) Name(s) and Address(es)</p> <p>No.1 Idaho Alfalfa & Clover Seed Growers Assoc 55 SW 5th Ave Suite 100 Meridian ID 83642</p> <p>No.2 Idaho Hay and Forage Association 55 SW 5th Ave Suite 100 Meridian ID 83642</p> <p>No.3 Idaho Cooperative Council, Inc. 55 SW 5th Ave Suite 100 Meridian, ID 83642</p> <p>No.4 Wilder Community Farm Labor Committee 55 SW 5th Ave Suite 100 Meridian ID 83642</p>
---	---

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION																																	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number																																	
	01	H410,H411,H412 ,H465,H490, H492,H493,H511 ,H512,H513, H514,H517,H568 ,H593,H595, H597,H598,H599 ,H600,HJM12, S1267, S1279		<table border="0"> <tr> <td>01 Agriculture, horticulture, farming, and livestock</td> <td>17 Health services, medicine, drugs and controlled substances, health insurance, hospitals</td> </tr> <tr> <td>02 Amusements, games, athletics and sports</td> <td>18 Higher education</td> </tr> <tr> <td>03 Banking, finance, credit and investments</td> <td>19 Housing, construction, codes</td> </tr> <tr> <td>04 Children, minors, youth, senior citizens</td> <td>20 Insurance (excluding health insurance)</td> </tr> <tr> <td>05 Church and religion</td> <td>21 Labor, salaries and wages, collective bargaining</td> </tr> <tr> <td>06 Consumer affairs</td> <td>22 Law enforcement, courts, judges, crimes, prisons</td> </tr> <tr> <td>07 Ecology, environment, pollution, conservation, zoning, land and water use</td> <td>23 License, permits</td> </tr> <tr> <td>08 Education</td> <td>24 Liquor</td> </tr> <tr> <td>09 Elections, campaigns, voting, political parties</td> <td>25 Manufacturing, distribution and services</td> </tr> <tr> <td>10 Equal rights, civil rights, minority affairs</td> <td>26 Natural resources, forest and forest products, fisheries, mining and mining products</td> </tr> <tr> <td>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td> <td>27 Public lands, parks, recreation</td> </tr> <tr> <td>12 Government, county</td> <td>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</td> </tr> <tr> <td>13 Government, federal</td> <td>29 Transportation, highways, streets and roads</td> </tr> <tr> <td>14 Government, municipal</td> <td>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td> </tr> <tr> <td>15 Government, special districts</td> <td>31 Other (please specify) _____</td> </tr> <tr> <td>16 Government, state</td> <td></td> </tr> </table>	01 Agriculture, horticulture, farming, and livestock	17 Health services, medicine, drugs and controlled substances, health insurance, hospitals	02 Amusements, games, athletics and sports	18 Higher education	03 Banking, finance, credit and investments	19 Housing, construction, codes	04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)	05 Church and religion	21 Labor, salaries and wages, collective bargaining	06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons	07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits	08 Education	24 Liquor	09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services	10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products	11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation	12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation	13 Government, federal	29 Transportation, highways, streets and roads	14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas	15 Government, special districts	31 Other (please specify) _____	16 Government, state	
01 Agriculture, horticulture, farming, and livestock	17 Health services, medicine, drugs and controlled substances, health insurance, hospitals																																			
02 Amusements, games, athletics and sports	18 Higher education																																			
03 Banking, finance, credit and investments	19 Housing, construction, codes																																			
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)																																			
05 Church and religion	21 Labor, salaries and wages, collective bargaining																																			
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons																																			
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits																																			
08 Education	24 Liquor																																			
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services																																			
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products																																			
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation																																			
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation																																			
13 Government, federal	29 Transportation, highways, streets and roads																																			
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas																																			
15 Government, special districts	31 Other (please specify) _____																																			
16 Government, state																																				
	02	H516																																		
	06	H469																																		
	07	H406,H466,H721 S1293,S1355, SJM118																																		
	15	H544																																		
	16	H735,S1366																																		
	22	S1311																																		
	27	H594																																		
	28	H500																																		
	29	S1393																																		
	30	S1292																																		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Richard P. W... 3/7/06
 Lobbyist signature Date

LOBBYIST MONTHLY REPORT FORM

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Ben Yaurza
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

06 MAR -9 AM 7:42
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Rick Waitley 55 SW 5th Ave, Suite 100 Meridian ID 83642	Date prepared 3/08/06	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2 28 06
--	---------------------------------	--

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	4.00	4.00	_____	_____	_____
Other Expenses or Services	15.00	15.00	_____	_____	_____
Total	\$ 19.00	\$ 19.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.				
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yaurza Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No.1	Northwest Farm Credit Services 1700 S Assembly St Spokane Wa 99220
	No.2	
	No.3	
	No.4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION																																																																	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number																																																																	
	01	H410,H411,H412 ,H465,H490, H492,H493,H511 ,H512,H513, H514,H517,H568 ,H593,H595, H597,H598,H599 ,H600,HJM12, S1267, S1279		<table border="0"> <tr><td>01</td><td>Agriculture, horticulture, farming, and livestock</td><td>17</td><td>Health service, medicine, drugs and controlled substances, health insurance, hospitals</td></tr> <tr><td>02</td><td>Amusements, games, athletics and sports</td><td>18</td><td>Higher education</td></tr> <tr><td>03</td><td>Banking, finance, credit and investments</td><td>19</td><td>Housing, construction, codes</td></tr> <tr><td>04</td><td>Children, minors, youth, senior citizens</td><td>20</td><td>Insurance (excluding health insurance)</td></tr> <tr><td>05</td><td>Church and religion</td><td>21</td><td>Labor, salaries and wages, collective bargaining</td></tr> <tr><td>06</td><td>Consumer affairs</td><td>22</td><td>Law enforcement, courts, judges, crimes, prisons</td></tr> <tr><td>07</td><td>Ecology, environment, pollution, conservation, zoning, land and water use</td><td>23</td><td>License, permits</td></tr> <tr><td>08</td><td>Education</td><td>24</td><td>Liquor</td></tr> <tr><td>09</td><td>Elections, campaigns, voting, political parties</td><td>25</td><td>Manufacturing, distribution and services</td></tr> <tr><td>10</td><td>Equal rights, civil rights, minority affairs</td><td>26</td><td>Natural resources, forest and forest products, fisheries, mining and mining products</td></tr> <tr><td>11</td><td>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td><td>27</td><td>Public lands, parks, recreation</td></tr> <tr><td>12</td><td>Government, county</td><td>28</td><td>Social insurance, unemployment insurance, public assistance, workmen's compensation</td></tr> <tr><td>13</td><td>Government, federal</td><td>29</td><td>Transportation, highways, streets and roads</td></tr> <tr><td>14</td><td>Government, municipal</td><td>30</td><td>Utilities, communications, television, radio, newspaper, power, CATV, gas</td></tr> <tr><td>15</td><td>Government, special districts</td><td>31</td><td>Other (please specify) _____</td></tr> <tr><td>16</td><td>Government, state</td><td></td><td></td></tr> </table>	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	02	Amusements, games, athletics and sports	18	Higher education	03	Banking, finance, credit and investments	19	Housing, construction, codes	04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)	05	Church and religion	21	Labor, salaries and wages, collective bargaining	06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons	07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits	08	Education	24	Liquor	09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services	10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products	11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation	12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	13	Government, federal	29	Transportation, highways, streets and roads	14	Government, municipal	30	Utilities, communications, television, radio, newspaper, power, CATV, gas	15	Government, special districts	31	Other (please specify) _____	16	Government, state		
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals																																																																	
02	Amusements, games, athletics and sports	18	Higher education																																																																	
03	Banking, finance, credit and investments	19	Housing, construction, codes																																																																	
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)																																																																	
05	Church and religion	21	Labor, salaries and wages, collective bargaining																																																																	
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons																																																																	
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits																																																																	
08	Education	24	Liquor																																																																	
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services																																																																	
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products																																																																	
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation																																																																	
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation																																																																	
13	Government, federal	29	Transportation, highways, streets and roads																																																																	
14	Government, municipal	30	Utilities, communications, television, radio, newspaper, power, CATV, gas																																																																	
15	Government, special districts	31	Other (please specify) _____																																																																	
16	Government, state																																																																			
	02	H516																																																																		
	06	H469																																																																		
	07	H406,H466,H721 S1293,S1355, SJM118																																																																		
	15	H544																																																																		
	16	H735,S1366																																																																		
	22	S1311																																																																		
	27	H594																																																																		
	28	H500																																																																		
	29	S1393																																																																		
	30	S1292																																																																		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Richard P. W... 3/7/06
 Lobbyist signature Date