

# LOBBYIST MONTHLY REPORT FORM



**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

06 MAR 16 PM 4:11

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  Stephen E. West 1109 Main St.; Ste. 325 Boise, Idaho 83702	Date prepared  March 16, 2006	Period covered <input checked="" type="checkbox"/> month ending  (Mo.) (Day) (Yr.) 2   28   06
--	-------------------------------------	--

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 79.00	\$ 23.50	\$ 23.50	\$ 0.00	\$ 0.00
Food and Refreshment	0.00	0.00	0.00	0.00	0.00
Living Accommodations	0.00	0.00	0.00	0.00	0.00
Advertising	0.00	0.00	0.00	0.00	0.00
Travel	0.00	0.00	0.00	0.00	0.00
Telephone	50.00	10.00	10.00	10.00	10.00
Other Expenses or Services	30.00	15.00	15.00	0.00	0.00
<b>Total</b>	<b>\$ 159.00</b>	<b>\$ 48.50</b>	<b>\$ 48.50</b>	<b>\$ 10.00</b>	<b>\$ 10.00</b>

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group
	N/A	N/A	N/A	N/A

Continued on attached page(s)

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b>                  Ben Yursa                  Secretary of State                  PO Box 83720                  Boise, ID 83720-0080                  Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p style="text-align: center;"><b>Item 3</b></p> <p style="text-align: center;">Employer(s) Name(s) and Address(es)</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 5%; text-align: center;">No.1</td> <td>CPM Development Corporation 5111 E. Broadway; Spokane WA 99220</td> </tr> <tr> <td style="text-align: center;">No.2</td> <td>Staker &amp; Parson Companies 2350 S. 1900 West; West haven, UT 84401</td> </tr> <tr> <td style="text-align: center;">No.3</td> <td>Hecla Mining Company 6500 Mineral Dr. Ste. 200, CDA, ID 83815</td> </tr> <tr> <td style="text-align: center;">No.4</td> <td>US Geothermal Inc 1509 Tvrell Lane. Ste. B: Boise ID 83706</td> </tr> </table>	No.1	CPM Development Corporation 5111 E. Broadway; Spokane WA 99220	No.2	Staker & Parson Companies 2350 S. 1900 West; West haven, UT 84401	No.3	Hecla Mining Company 6500 Mineral Dr. Ste. 200, CDA, ID 83815	No.4	US Geothermal Inc 1509 Tvrell Lane. Ste. B: Boise ID 83706
No.1	CPM Development Corporation 5111 E. Broadway; Spokane WA 99220								
No.2	Staker & Parson Companies 2350 S. 1900 West; West haven, UT 84401								
No.3	Hecla Mining Company 6500 Mineral Dr. Ste. 200, CDA, ID 83815								
No.4	US Geothermal Inc 1509 Tvrell Lane. Ste. B: Boise ID 83706								



State of Idaho

Ben Ysursa  
Secretary of State

# LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Stephen E. West 1109 Main St.; Ste. 325 Boise, Idaho 83702	Date prepared March 16, 2006	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2   28   06
--	---------------------------------	--

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 79.00	\$ 32.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	0.00	0.00	0.00	0.00	0.00
Living Accommodations	0.00	0.00	0.00	0.00	0.00
Advertising	0.00	0.00	0.00	0.00	0.00
Travel	0.00	0.00	0.00	0.00	0.00
Telephone	50.00	10.00	0.00	0.00	0.00
Other Expenses or Services	30.00	0.00	0.00	0.00	0.00
<b>Total</b>	<b>\$ 159.00</b>	<b>\$ 42.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group
	n/a	n/a	n/a	n/a

Continued on attached page(s)

<b>INSTRUCTIONS</b>  <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.  <b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.  <b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	CRI Advantage/Academic Accelerator 6151 N. Discovery Way; Boise ID 83713
	No. 2	Blue Water Technologies, Inc. 10108 N. Atlas Rd.; Hayden, ID 83835
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	n/a	n/a	n/a

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	29		
	07	HO656	
	08	HO531	
	11		
	20		
	30	1276	
	28		

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |             |   |             |  |
|-------------|---|-------------|--|
| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify) _____   |
| 16          | Government, state   |             |  |

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*A. West*      3/14/06  
 Lobbyist signature      Date