

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY
08 FEB -3 AM 11:38
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address: Patrick V. Collins, P.O. Box 1617, Boise, ID 83701. Date prepared: 2/3/06. Period covered: month ending 01/31/06.

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and four Employer No. columns. Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, and Other Expenses or Services. Total amounts are listed as 0.00.

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Table with 4 columns: Date, Place, Amount, and Names of Legislators & Public Officials in Group. Content is mostly blank with 'None' in the Place column.

POSTED

Continued on attached page(s)

INSTRUCTIONS section containing filing rules and contact information for Ben Yursa, Secretary of State.

Table with 2 columns: Item 3 and Employer(s) Name(s) and Address(es). Row 1: Idaho Banker's Association, 512 W. Bannock, Boise, ID 83702.

| | | | |
|-----------|---|--------|---|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | |
| | Date | Amount | Name of Legislator Receiving or Benefited |
| | | | None |

| | | |
|-----------|--|---|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
| | Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number |
| | 11 | HB 425 |
| | 11 | HB 439 |
| | | Appropriation Bill Number and Section Number |

| LEGISLATIVE SUBJECT IDENTIFICATION | |
|------------------------------------|--|
| Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock |
| 02 | Amusements, games, athletics and sports |
| 03 | Banking, finance, credit and investments |
| 04 | Children, minors, youth, senior citizens |
| 05 | Church and religion |
| 06 | Consumer affairs |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use |
| 08 | Education |
| 09 | Elections, campaigns, voting, political parties |
| 10 | Equal rights, civil rights, minority affairs |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds |
| 12 | Government, county |
| 13 | Government, federal |
| 14 | Government, municipal |
| 15 | Government, special districts |
| 16 | Government, state |
| 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 18 | Higher education |
| 19 | Housing, construction, codes |
| 20 | Insurance (excluding health insurance) |
| 21 | Labor, salaries and wages, collective bargaining |
| 22 | Law enforcement, courts, judges, crimes, prisons |
| 23 | License, permits |
| 24 | Liquor |
| 25 | Manufacturing, distribution and services |
| 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 27 | Public lands, parks, recreation |
| 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 29 | Transportation, highways, streets and roads |
| 30 | Utilities, communications, television, radio, newspaper, power, CATV, gas |
| 31 | Other (please specify) _____ |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Patricia Collins
 Lobbyist signature
 2/3/06
 Date