

06 FEB 10 PM 12:00
 SECRETARY OF STATE
 STATE OF IDAHO

LOBBYIST MONTHLY REPORT FORM



State of Idaho
 Ben Ysursa
 Secretary of State

To Be Filed By:
L-3 LOBBYISTS
 (Sec. 67-6619)

Page 1 of 1 Page(s)
 THIS SPACE FOR OFFICE USE ONLY

(Type or print clearly in black ink)
 See instructions at bottom of page

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Community Financial Inc
 515 King # 300
 Alexandria VA 22314

Date prepared: 2/2/06

Period covered: month ending
 (Mo.) (Day) (Yr.)
 1 | 31 | 06

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportions amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 18.94	\$ 18.94	\$	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 18.94	\$ 18.94	\$	\$	\$

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Employer(s) Name(s) and Address(es)</p> <p>No.1 muth state Associates for Community Financial 515 515 King # 300, Alexandria VA 22314</p> <p>No.2</p> <p>No.3</p> <p>No.4</p>

POSTED

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (Item 4b)	Bill, Resolution or Other Legislative Matter Number	Appropriation Bill Number and Section Number	

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| <p>Code Subject</p> <ul style="list-style-type: none"> 01 Agriculture, horticulture, farming, and livestock 02 Amusement, games, athletic and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state | <p>Code Subject</p> <ul style="list-style-type: none"> 17 Health services, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (including health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, jurors, prisons 23 Licenses, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workers' compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, telephones, radio, newspaper, power, CATV, gas 31 Other (please specify) _____ |
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Maine Code.

Audra M. Ch... 2/18/06
 Lobbyist signature Date