

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

Page 2 of 3 Page(s)  
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SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Roy L. Eiguren Givens Pureley LLP 801 W. Bannock Street, Boise, ID 83702	Date prepared 02/10/06	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01 31 2006
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ 295.10	\$ 295.10	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	160.00	160.00	_____	_____
<b>Total</b>	\$ 0.00	\$ 455.10	\$ 455.10	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

<p><b>INSTRUCTIONS</b></p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Sempra Energy Resources, 101 Ash Street, San Diego, CA 92101
	No. 2	Centracore Properties Trust, 11376 Jog Road, Ste. 101, Palm Beach Gardens, FL 33418
	No. 3	
	No. 4	

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See instructions at bottom of page

Lobbyist's name and permission; business address Roy L. Eiguren Givens Pursley LLP 601 W. Bannock Street, Boise, ID 83702	Date prepared 02/10/08	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr) 01 31 2006
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Category of Expenditure <i>Retained Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</i>	* Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 1,475.48	\$ 295.10	\$ 295.10	\$ 295.10	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services	440.00	40.00	40.00	40.00	
<b>Total</b>	<b>\$ 1,915.48</b>	<b>\$ 335.10</b>	<b>\$ 335.10</b>	<b>\$ 335.10</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Name(s) of Legislators & Public Officials in Group
	1/9/06	Capital City Events, Hoff Building	\$162.04 pp	Senators: Bart Davis; Brad Little; Brent Hill Representatives: Bruce Newcomb; Lawrence Denny; Mike Moyle; Julie Ellsworth; and George Eskridge
	1/26/06	Mortimer's	\$74.58 pp	Senators: Denton Darrington and Richard Compton

Continued on attached page(s)

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	No.1	American Ecology Corporation, 300 E. Mallard Dr., Suite 300, Boise, Idaho 83706
	No.2	Amalgamated Sugar Company, 3184 Elder Street, Boise, Idaho 83705
	No.3	Employers Resource, 1301 S. Vista, Ste 200, Boise, Idaho 83705
	No.4	


**POSTED**

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	03			
	06			
	11			
	17			
	20			
	23			
	28			
	29			

- |  |  |
|--|--|
| Code Subject   | Code Subject   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education  |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes  |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)  |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining  |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons  |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits  |
| 08 Education   | 24 Liquor  |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services  |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products    |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation   |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation     |
| 13 Government, federal   | 29 Transportation, highways, streets and roads   |
| 14 Government, municipal   | 30 Utilities, communications, television, radio, newspaper, power, CATV, gas               |
| 15 Government, special districts   | 31 Other (please specify) _____  |
| 16 Government, state   |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


2-10-06  
 Lobbyist Signature Date

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See instructions at bottom of page

Lobbyist's name and permanent business address Roy L. Eiguren Givens Pursley LLP 601 W. Bannock Boise, Idaho 83702	Date prepared 02/10/06	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01 31 2006
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.				
Date	Place	Amount	Names of Legislators & Public Officials in Group	
			POSTED	

Continued on attached page(s)

<p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2832 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No.1	Small Smiles Dental Clinics, 415 N. Grand Avenue, Pueblo, CO 81003
	No.2	Valley Regional Transit, 830 e. 1st Street, Ste. 230, Meridian, Idaho 83842
	No.3	
	No.4	

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Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

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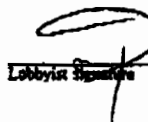
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	No.1	American Red Cross, 404 S. 8th St., Suite 232, Boise, Idaho 83702
	No.2	Albertson's Inc., 250 E. Park Center Blvd., Boise, Idaho 83706
	No.3	Caterpillar, Inc., / Multistate Associates, Inc., 515 King Street, Alexandria, VA 22203
	No.4	CNA/Western Surety/Multistate Associates, 515 King Street, Alexandria VA 22314

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	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Code	Subject
	01	H 484	01	Agriculture, horticulture, farming, and livestock
	06	H 500	02	Amusements, games, athletic and sports
	07	S 1274	03	Banking, finance, credit and investments
	11	S 1292	04	Children, minors, youth, senior citizens
	12	S 1293	05	Church and religion
	14	S 1284	06	Consumer affairs
	16		07	Ecology, environment, pollution, conservation, zoning, land and water use
	17		08	Education
	20		09	Elections, campaigns, voting, political parties
	22		10	Equal rights, civil rights, minority affairs
	23		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
	28		12	Government, county
	29		13	Government, federal
	30		14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	Licenses, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, television, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


2-10-06  
 Lobbyist Signature Date