

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

06 FEB 21 PM 3:16

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address
CHARLES DANIEL HEINCY "DAN"
6930 BOARDWALK DRIVE
GRANITE BAY, CALIFORNIA 95746-9242

Date prepared
February 21, 2006

Period covered
 month ending
(Mo.) (Day) (Yr.)
01 | 31 | 2006

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <u>0</u>	\$ <u>0</u>	_____	_____	_____
Food and Refreshment	\$ <u>0</u>	\$ <u>0</u>	_____	_____	_____
Living Accommodations	\$ <u>0</u>	\$ <u>0</u>	_____	_____	_____
Advertising	\$ <u>0</u>	\$ <u>0</u>	_____	_____	_____
Travel	\$ <u>0</u>	\$ <u>0</u>	_____	_____	_____
Telephone	\$ <u>0</u>	\$ <u>0</u>	_____	_____	_____
Other Expenses or Services	\$ <u>0</u>	\$ <u>0</u>	_____	_____	_____
Total	\$ <u>NONE</u>	\$ <u>NONE</u>	_____	_____	_____

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
(NONE)	(NONE)	(NONE) <u>0</u>	(NONE)

POSTED

Continued on attached page(s)

INSTRUCTIONS		Item 3
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>		<p>Employer(s) Name(s) and Address(es)</p> <p>No.1 MERCK HUMAN HEALTH & MERCK VACCINE DIVISION MERCK & Co, Inc (215)652-3780 P.O. Box 4, WP-39-4NB WEST POINT, PENNSYLVANIA 19486-0004</p> <p>No.2 (NONE)</p> <p>No.3 (NONE)</p> <p>No.4 (NONE)</p>

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	(NONE)	(NONE) 0	(NONE)

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
17 & 11	Governor's Budget on Health & Welfare Medicaid Drug Budget Proposal Governor's Plan for Medicaid Reorganization	

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|--|
| 01 Agriculture, horticulture, farming, and livestock | 17 Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Charles Daniel Henry February 21, 2006
 Lobbyist signature Date



Mr. Charles D Henney
 6930 Boardwalk Dr
 Granite Bay, CA 95746-9242

Secretary of State - Ben Younes
 State of Idaho
 P.O. Box 83720
 Boise, Idaho 83720-0080