LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

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SECALIMAN OF STATE STATE OF IDAHO

		(Type or print cl	early in black ink)						5	1/41 (1 00 11	38110	
See instructions at bottom of page Lobbyist's name and permanent business address									l n.	Dorind covered			
Philip				Date prepared				Period covered month ending					
IASA				2/8/06			(Mo.)	(Day)	(Yr.)				
777 S							1	31	06				
Boise													
Item 1	Totals	of all reportab	le expenditures made or	incurred b	y Lobb	yist or l	by Lobbyist's Empl	oyer on	behalf of L	.obbyi	st's Emplo	yer.	
Car Reimburse Expenses	Proportionate amounts contributed by each employer (litem 3, at bottom of page.)				loyer (Ide	lentify employers, under							
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			s	\$		_	_ \$		s				
Living Accommodations				ļ		_				_			
Advertising									-	_			
Travel			650.00		650.	00				_			
Telephone										_ i			
Other Expenses or Services			135.00		135.	00				_			
Total			\$785.00	s	785.	00	0.00	\$	0.0	0	\$	0.00	
*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.												ge 1.	
Item	T												
2	2 Date Place				Ar	nount	Names of Legislators & Public Officials in Group						
	Continued on	attached page(s))										
INSTRUCTIONS						Iten 3	E	imployer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.						No.1 Idaho Association of School Administrators 777 So. Latah, Boise, ID 83705							
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.						No.2							
TO BE FILED WITH: Ben Ysursa						No.3							
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No.4							

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. Date Amount Name of Legislator Receiving or Benefited Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 17 Health service, medicine, drugs 01 Subject Code Bill, Resolution or Other | Appropriation Bill Number and controlled substances, health farming, and livestock (from table) Legislative Ident. Number and Section Number 02 Amusements, games, athletics insurance, hospitals and sports Higher education 80 SB1253,1280, 03 Banking, finance, credit and 19 Housing, construction, codes 11 1308, 1316, investments Insurance (excluding health 20 04 Children, minors, youth, insurance) 1341,1344, senior citizens Labor, salaries and wages, SJR104; 05 Church and religion collective bargaining HB418 06 Consumer affairs Law enforcement, courts, 07 Ecology, environment, pollution, judges, crimes, prisons 421-24,426,-29, conservation, zoning, land and 23 License, permits 438-39, 455-56, water use 24 Liquor 08 Education 25 Manufacturing, distribution and 470, 478-82, Elections, campaigns, voting, services 494-95. political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining 501-510, 531, minority affairs and mining products HCR32 Government, financing, 27 Public lands, parks, recreation Social insurance, unemployment taxation, revenue, budget, appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation Government, federal Transportation, highways, Government, municipal streets and roads Government, special districts 30 Utilities, communications, 15 16 Government, state televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Jour 9 Feb 06