



State of Idaho  
Ben Ysursa  
Secretary of State

### LOBBYIST MONTHLY REPORT FORM

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

00 FEB -3 PM 4:18  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Anthony J. Poinelli 700 West Washington Boise, Idaho 83702	Date prepared 2/03/06	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1   31   06
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

**POSTED**

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No.1	Idaho Association of Counties P. O. Box 1623, Boise, Idaho 83701
	No.2	Idaho Public Health Districts c/o Carol Moehrle 215 10th Street, Lewiston, Idaho 83501
	No.3	
	No.4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
	Subject Code (from table)	Appropriation Bill Number and Section Number
	see attached page	

LEGISLATIVE SUBJECT IDENTIFICATION	
Code	Subject
01	Agriculture, horticulture, farming, and livestock
02	Amusements, games, athletics and sports
03	Banking, finance, credit and investments
04	Children, minors, youth, senior citizens
05	Church and religion
06	Consumer affairs
07	Ecology, environment, pollution, conservation, zoning, land and water use
08	Education
09	Elections, campaigns, voting, political parties
10	Equal rights, civil rights, minority affairs
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
12	Government, county
13	Government, federal
14	Government, municipal
15	Government, special districts
16	Government, state
17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
18	Higher education
19	Housing, construction, codes
20	Insurance (excluding health insurance)
21	Labor, salaries and wages, collective bargaining
22	Law enforcement, courts, judges, crimes, prisons
23	License, permits
24	Liquor
25	Manufacturing, distribution and services
26	Natural resources, forest and forest products, fisheries, mining and mining products
27	Public lands, parks, recreation
28	Social insurance, unemployment insurance, public assistance, workmen's compensation
29	Transportation, highways, streets and roads
30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Anthony J. Pinelli* 2-2-06  
 Lobbyist signature Date

LOBBYIST MONTHLY REPORT FORM (L-3)  
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT  
FOR THE MONTH ENDING JANUARY 31

H408	07	S1242	07
H418	11	S1243	07
H419	11	S1244	07
H420	11	S1245	07
H421	11	S1246	07
H422	11	S1247	07
H423	11	S1248	07
H424	11	S1249	07
H425	11	S1254	07
H425	11	S1257	09
H427	11	S1267	01/29
H428	11	S1273	07
H429	11	S1274	07/12
H437	11	S1275	22
H438	11	S1276	07/12
H439	11	S1280	11
H455	11	S1284	12/15
H456	11	S1286	30/12/15
H461	11	S1287	30/12/15
H467	09	S1288	30/12/15
H470	11	S1289	30/12/15
H478	11	S1290	09
H479	11	S1291	22
H480	11	S1292	30
H481	11	S1294	30
H482	11	S1298	22
H485	11	S1300	22
H486	29	S1301	22
H492	01/07	S1303	31 (Ethics)
H500	17	S1304	22
H501	11	S1305	22
H502	11	S1315	17
H503	11		
H504	11		
H505	11		
H506	11		
H507	11		
H508	11		
H509	11		
H510	11		
H516	22		
H518	30		