

# LOBBYIST MONTHLY REPORT FORM



**State of Idaho**  
  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

Page 1 of 5 page(s)  
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06 FEB -8 AM 11:00  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

SULLIVAN & REBERGER PO Box 1703 Boise, ID 83701  <i>Patrick J. Sullivan</i>	Date prepared  <div style="font-size: 2em; text-align: center;"><i>2/2/06</i></div>	Period covered <input checked="" type="checkbox"/> month ending  (Mo.) (Day) (Yr.) <div style="font-size: 1.5em; text-align: center;"><i>1   31   06</i></div>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>220<sup>13</sup></i>	\$ <i>5</i>	\$ <i>6</i>	\$ <i>862</i>	\$ <i>2878</i>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ <i>220<sup>13</sup></i>	\$ <i>5</i>	\$ <i>6</i>	\$ <i>862</i>	\$ <i>2878</i>

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
			POSTED	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b>                      Ben Ysursa                      Secretary of State                      PO Box 83720                      Boise, ID 83720-0080                      Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No.1 No.2 No.3 No.4	<p><i>ASSOCIATED GEN'L CONTRACTORS</i>                  110 N. 27th                  BOISE ID 83702</p> <p><i>ADVANTAGE WORKERS COMP</i>                  PO BOX 571918 SLC UT 84157</p> <p><i>Clear Springs Foods</i>                  PO BOX 712                  Buhl ID 83316</p> <p><i>Bill Lilly</i>                  161 St. Anthony St                  St Paul MN 55103</p>

# LOBBYIST MONTHLY REPORT FORM

Page 2 of 5 'age(s)  
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Ben Yursa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

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See instructions at bottom of page

SULLIVAN & REBERGER  
PO Box 1703  
Boise, ID 83701

*Patrick J. Sullivan*

Date prepared

*2/2/06*

Period covered

month ending

(Mo.) (Day) (Yr.)  
*1 | 31 | 06*

**Item 1** Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <i>4</i>	Employer No. <i>5</i>	Employer No. <i>6</i>	Employer No. <i>7</i>
Entertainment	\$ _____	\$ <i>e</i>	\$ <i>e</i>	\$ <i>e</i>	\$ <i>e</i>
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ _____	\$ <i>e</i>	\$ <i>e</i>	\$ <i>e</i>	\$ <i>e</i>

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

**Item 2** The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
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Community Financial Services Assoc. of America



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Ben Yursa  
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See instructions at bottom of page

SULLIVAN & REBERGER  
PO Box 1703  
Boise, ID 83701  
*Patrick J. Sullivan*

Date prepared: *2/2/06*

Period covered:  month ending  
(Mo.) *1* (Day) *31* (Yr.) *06*

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <i>9</i>	Employer No. <i>10</i>	Employer No. <i>11</i>	Employer No. <i>12</i>
Entertainment		\$ <i>0</i>	\$ <i>3128</i>	\$ <i>0</i>	\$ <i>0</i>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>		\$ <i>0</i>	\$ <i>3128</i>	\$ <i>0</i>	\$ <i>0</i>

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Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

**INSTRUCTIONS**

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**Filing deadline:** Monthly reports due within ten (10) days of the month for activities of the past month.

**TO BE FILED WITH:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
Phone: (208) 334-2852 Fax: (208) 334-2282

Item 3	Employer(s) Name(s) and Address(es)
<i>9</i>	<i>Pacific N'West Generating Corp. 711 NW Halsey Ste 200 Portland OR 97232</i>
<i>10</i>	<i>FMC Corporation 1101 Pennsylvania # 325 WASH DC 20004</i>
<i>11</i>	<i>TRANSCANADA (Pka BGE) 1400 SW 5th Ave - Ste 900 Portland OR 97201</i>
<i>12</i>	<i>Battelle Energy Alliance PO Box 10257 EO Falls ID 83415</i>



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# LOBBYIST MONTHLY REPORT FORM

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Page 4 of 5 Page(s)  
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SULLIVAN & REBERGER  
PO Box 1703  
Boise, ID 83701

Date prepared  
12/2/06

Period covered  
 month ending  
(Mo.) (Day) (Yr.)  
1 31 06

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1 <u>3</u>	Employer No. 2 <u>2</u>	Employer No. 3 <u>3</u>	Employer No. 4 <u>4</u>
Entertainment	\$ _____	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ _____	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

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(Sec. 67-6619)

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1 SULLIVAN & REBERGER PO Box 1703 Boise, ID 83701 <i>Patrick J. Sullivan</i>	Date prepared  <i>2/2/06</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1   31   06
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <i>10</i>	Employer No. <i>18</i>	Employer No. <i>19</i>	Employer No. <i>20</i>
Entertainment	\$ _____	\$ <i>35<sup>00</sup></i>	\$ <i>116<sup>95</sup></i>	\$ <i>e</i>	\$ <i>e</i>
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	\$ _____	_____	_____	_____	_____
Advertising	\$ _____	_____	_____	_____	_____
Travel	\$ _____	_____	_____	_____	_____
Telephone	\$ _____	_____	_____	_____	_____
Other Expenses or Services	\$ _____	_____	_____	_____	_____
<b>Total</b>	\$ _____	\$ <i>35<sup>00</sup></i>	\$ <i>116<sup>95</sup></i>	\$ <i>e</i>	\$ <i>e</i>

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Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

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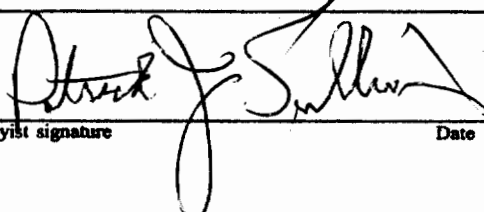
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |             |   |             |  |
|-------------|---|-------------|--|
| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify) _____   |
| 16          | Government, state   |             |  |

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
 Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code Subject	Code Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Act Number	Appropriation Bill Number and Section Number	01 Agriculture, horticulture, fanning, and livestock	17 Health services, medicine, drugs and controlled substances, health insurance, hospitals
			02 Amusements, games, exhibits and sports	18 Higher education
			03 Banking, finance, credit and investments	19 Housing, construction, codes
			04 Children, women, youth, senior citizens	20 Insurance (including health insurance)
			05 Charms and religious	21 Labor, strikes and wages, collective bargaining
			06 Consumer affairs	22 Law enforcement, courts, judges, officers, prisons
			07 Ecology, environment, pollution, conservation, mining, land and water use	23 Licenses, permits
			08 Education	24 Liquor
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
			11 Government, financing	27 Public lands, parks, recreation
				28 Social insurance, unemployment

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho  
Ben Yarran  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

*Amended*

Page 1 of 1 Page(s)  
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Item 1 SULLIVAN & REBERGER PO Box 1703 Boise, ID 83701 <i>Stephen J Sullivan</i>	Date prepared 2/10/06	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1 3/06
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 253	\$ 253	\$	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	<b>\$ 253</b>	<b>\$ 253</b>	\$	\$	\$

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Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group

**POSTED**

<b>INSTRUCTIONS</b>  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.  Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.  <b>TO BE FILED WITH:</b> Ben Yarran Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3 Employer(s) Name(s) and Address(es)
	No.1 CIAISYS CORPORATION 4605 NE 125th Ct Vancouver WA 98686
	No.2
	No.3
	No.4

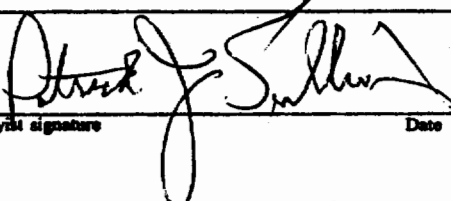
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	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| <b>Code Subject</b>  | <b>Code Subject</b>   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
 \_\_\_\_\_  
 Lobbyist signature Date