

FAX 208-334-2852

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

06 APR - 9
 11:01 AM
 SECRETARY OF STATE
 IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page.

| | | |
|---|--|---|
| Lobbyist's name and permanent business address Charlie G. Clark Union Pacific Railroad Company P. O. Box 1745 Boise, ID 83701 | Date prepared <p style="text-align: center;">4-5-08</p> | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">3 31 08</p> |
|---|--|---|

| Category of Expenditure <small>Refrained Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | * Total Amount for All Employers | Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|--|----------------------------------|--|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| | | Entertainment | \$ 659.66 | \$ 659.66 | \$ _____ |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | 910.71 | 910.71 | | | |
| Total | \$ 1,570.37 | \$ 1,570.37 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | Date | Place | Amount | Names of Legislators & Public Officials in Group |
|--------|------|-------|--------|--|
| | | | | |

Continued on attached page(s)

| <p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2832 Fax: (208) 334-2282</p> | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:5%;">Item 3</th> <th style="width:95%;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No.1</td> <td>Union Pacific Railroad Company 1400 Douglas St., STOP 1560, Omaha, NE 68179</td> </tr> <tr> <td>No.2</td> <td></td> </tr> <tr> <td>No.3</td> <td></td> </tr> <tr> <td>No.4</td> <td></td> </tr> </tbody> </table> | Item 3 | Employer(s) Name(s) and Address(es) | No.1 | Union Pacific Railroad Company 1400 Douglas St., STOP 1560, Omaha, NE 68179 | No.2 | | No.3 | | No.4 | |
|---|--|--------|-------------------------------------|------|--|------|--|------|--|------|--|
| Item 3 | Employer(s) Name(s) and Address(es) | | | | | | | | | | |
| No.1 | Union Pacific Railroad Company 1400 Douglas St., STOP 1560, Omaha, NE 68179 | | | | | | | | | | |
| No.2 | | | | | | | | | | | |
| No.3 | | | | | | | | | | | |
| No.4 | | | | | | | | | | | |

| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | |
|-----------|---|--------|---|
| | Date | Amount | Name of Legislator Receiving or Benefited |
| | | | |

| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | LEGISLATIVE SUBJECT IDENTIFICATION | |
|-----------|--|---|--|------------------------------------|---|
| | Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code | Subject |
| | 31 | S1242 | | 01 | Agriculture, horticulture, farming, and livestock |
| | 31 | S1243 | | 02 | Amusements, games, athletics and sports |
| | 31 | S1244 | | 03 | Banking, finance, credit and investments |
| | 31 | S1245 | | 04 | Children, minors, youth, senior citizens |
| | 31 | S1246 | | 05 | Church and religion |
| | 31 | S1247 | | 06 | Consumer affairs |
| | 31 | S1248 | | 07 | Ecology, environment, pollution, conserving, zoning, land and water use |
| | 31 | S1249 | | 08 | Education |
| | 31 | S1254 | | 09 | Elections, campaigns, voting, political parties |
| | 31 | S1273 | | 10 | Equal rights, civil rights, minority affairs |
| | 11 | H0408 | | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds |
| | 11 | H0423 | | 12 | Government, county |
| | 11 | H0424 | | 13 | Government, federal |
| | 29 | H0464 | | 14 | Government, municipal |
| | 29 | S1368 | | 15 | Government, special districts |
| | 29 | S1369 | | 16 | Government, state |
| | 16 | H0555 | | 17 | Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| | 16 | H0207 | | 18 | Higher education |
| | 16 | S1265 | | 19 | Housing, construction, codes |
| | | | | 20 | Insurance (including health insurance) |
| | | | | 21 | Labor, salaries and wages, collective bargaining |
| | | | | 22 | Law enforcement, courts, judges, crimes, prisons |
| | | | | 23 | Licenses, permits |
| | | | | 24 | Liquor |
| | | | | 25 | Manufacturing, distribution and services |
| | | | | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| | | | | 27 | Public lands, parks, recreation |
| | | | | 28 | Social insurance, unemployment insurance, public assistance, workers' compensation |
| | | | | 29 | Transportation, highways, streets and roads |
| | | | | 30 | Utilities, communications, television, radio, newspaper, power, CATV, gas |
| | | | | 31 | Other (please specify) _____ |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6024 Idaho Code.

Charles G. Clark 4/5/06
 Lobbyist signature Date