LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___ of ___Page(s)
THIS SPACE FOR OFFICE USE ONLY

06 APR -3 PM 3: 02

SECRETARY OF STATE STATE OF IDAHO

		(Type or print cl See instructions	•											
Lobbyist's name and permanent business address								Date prepared				Period covered		
Kelci Karl								4/03/06				month ending		
700 West Washington												(Mo.)	(Day)	(Yr.)
Boise	, Idaho 8	3702										3	1 31 l	06
TA											L			
Totals of all reportable expenditures made or incurred by Lobb								r by	Lobbyist's Emplo	oyer on l	behalf of	Lobby	ist's Employ	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			* Total Amount for		Proportionate amounts contributed by each employed Item 3, at bottom of page.)					oyer (Ide	er (Identify employers, under			
	Not Have to be		All Employers		Employer No. 1		1	Employer No. 2		Employer No. 3		3	Employer No. 4	
Enterta Food a	inment nd Refreshm	ent	s	0.00	\$0.0		00_	\$_	0.00 \$			\$		
Living	Accommoda	ntions												
Advert	ising													
Travel			ļ					_				_		
Telepho	one						ˈ	_		<u> </u>		_		
Other I	Expenses or	Services												
		T-4-1		0.00		0.0	າດ		0.00		0.0	<u>_</u>		0.00
		Total	12	0.00	,		-	 	0.00	2 —	0.0	~	2	0.00
									ed a total amount fo			ld be e	ntered on Pag	ge 1.
Item 2	Date	or each expend	Place		dollars (\$3		ount		or other holder o			lic Offi	cials in Grou	p
2 Date Place Amount Names of Legislators & Public Officials in Group														
				ļ										
	Continued on attached page(s)													
INSTRUCTIONS								Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section									No.1 Idaho Association of Counties					
67-6617 Idaho Code.								P.O. Box 1623, Boise, Idaho 83701						
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.								No.2 Idaho Public Health Districts c/o Carol Moehrle 215 10th Street, Lewiston, Idaho 83501						
TO BE FILED WITH:														- 1
Ben Ysursa Secretary of State														
PO Box 83720 Boise, ID 83720-0080														
Phone: (208) 334-2852 Fax: (208) 334-2282														

ltem 4	Expenditures made by the lobbyist or personal property to any Legislator, or						of mon	ey or other tangible or intangible		
	Date		Amount		Name of Legislator Receiving or Benefited					
Item 5	Subjet or He	Subject matter of proposed legisle or House Bill, Resolution or oth the Lobbyist was supporting or Code Bill, Resolution or Other		tion, the number of the Senate	Cede 01 02 03 04 05 06	LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, efederal	Code Subject 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)			
		ont in acco		above is a true, complete and a 67-6624 Idahe Code.	9					

LOBBYIST MONTHLY REPORT FORM (L-3) ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT FOR THE MONTH ENDING MARCH 31

H408	07	H532	11	S1242 07	H661 29
H418	11	H555	07	S1243 07	H728 07
H419	11	H556	09	S1244 07	H732 11/12
H420	11	H569	11	S1245 07	H735 11/14
H421	11	H570	31	S1246 07	H740 08
H422	11	H572	13	S1247 07	H763 15
H423	11	H579	22	S1248 07	H764 11/17
H424	11	H590	11/12	S1249 07	
H425	11	H594	07	S1254 07	
H425	11	H602	11/22	S1257 09	
H427	11	H616	17/22	S1267 01/29	
H428	11	H620	31 (Mtgs)	S1273 07	
H429	11	H622	30	S1274 07/12	
H437	11	H631	22	S1275 22	
H438	11	H658	11	S1276 07/12	HCR57 08
H439	11	H662	17	S1280 11	
H455	11	H663	17	S1284 12/15	
H456	11	H666	17	S1286 30/12/15	
H461	11	H669	17	S1287 30/12/15	
H467	09	H672	09	S1288 30/12/15	
H470	11	H673	24	S1289 30/12/15	
H478	11	H674	15	S1290 09	S1428 22
H479	11	H676	11	S1291 22	S1429 07
H480	11	H677	11/15	S1292 30	
H481	11	H678	11/15	S1294 30	
H482	11	H679	11	S1298 22	
H485	11	H680	11	S1300 22	
H486	29	H689	07	S1301 22	
H492	01/07	H692	01/29	S1303 31 (Ethics)	
H500	17	H695	22/30	S1304 22	
H501	11	H696	30	S1305 22	
H502	11	H699	08/11	S1315 17	
	11		31 (Pub Rec)	S1336 22	
H504	11	H719	17/20	S1342 17	
H505	11	H720	11	S1350 11/12	
H506	11	H724	07	S1364 01/29	
H507	11		08/11	S1384 11/12	
H508	11		,	S1388 11	
H509	11			S1389 17	
H510	11	HJR3	07	S1396 22	
H516	22	HJR5		S1401 22	
H518	30	HJM14		S1402 22	
11310	50	1121411.		01102 22	