LOBBYIST MONTHLY REPORT FORM



67-6617 Idaho Code.

TO BE FILED WITH:

month for activities of the past month.

Filing deadline: Monthly reports due within ten (10) days of the

Ben Ysursa Secretary of State PO Box 83720

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___ of ___Page(s)
THIS SPACE FOR OFFICE USE ONLY

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| See that detion | is at bottom or page | | | | | | |
|---|------------------------------------|-----------------------------|-------------------------------------|----------------------|---------------------------|------------------|----------------|
| Lobbyist's name and permanent busin | Date p | repared | | Period covered | | | |
| Jason Kreizenbeck | | | | | | | onth ending |
| 8000 S. Federal Way | | | - | 4/6/06 | | | (D) (V-) |
| Boise, Idaho 83716 | | | | | | 1 ' ' 1 ' | (Day) (Yr.) |
| | | | | | | 03 | 31 06 |
| Item 1 Totals of all reporta | ble expenditures made or | r incurred by Lobb | yist or by | Lobbyist's Emplo | oyer on behalf o | of Lobbyist's | Employer. |
| Category of Expenditure | * Total Amount for | | | buted by each emp | loyer (Identify e | mployers, und | ler |
| Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | All Employers | Item 3, at bottom | | | | | |
| Do Not Have to be Reported | · iii Zinpioyeis | Employer No. | . 1 E | mployer No. 2 | Employer N | lo. 3 E | imployer No. 4 |
| Entertainment Food and Refreshment | \$0.00 | \$0. | 00 \$. | | s | \$ - | |
| Living Accommodations | | | _ _ | | | _ | |
| Advertising | | | | | | | |
| Travel | | | | | | | |
| Telephone | | | | | | _ - | |
| Other Expenses or Services | | | | | | _ - | |
| Total | \$0.00 | \$0 | 00 \$ | 0.00 | \$ | 0.00 \$ | 0.00 |
| *When the number of employe | I rs you are reporting for requ | I nires multiple L-3 for | i ms to be fil | ed a total amount fo | I or all employers si | hould be entere | ed on Page 1. |
| Item The totals of each expen | diture of more than fifty | dollars (\$50) for a | legislator | or other holder o | f public office. | | |
| 2 Date | Place | A | nount | Names | of Legislators & I | Public Officials | s in Group |
| | | | | | | | |
| Continued on attached page(| s) | · | | | | | |
| INS | Item 3 | Eı | Employer(s) Name(s) and Address(es) | | | | |
| Who should file this form: | Any lobbyist registered | under Section | | cron Technolo | | | |

8000 S. Federal Way

No.2

No.3

No.4

| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or in personal property to any Legislator, or for or on behalf of any legislator. | | | | | | | | | |
|-----------|---|------------|------------------------------|--|--|--|--|---|--|--|
| , | Г | ate | Amount | | Name of Legislator Receiving or Benefited | | | | | |
| • | Subje | ect matter | of proposed legisla | tion, the number of the Senate | 1 | LEGISLATIVE SUE | JECT | IDENTIFICATION | | |
| ltem 5 | or House Bill, Resolution or other legislative activity in which | | DOIDETTI DODE TO DESTRUCTION | | | | | | | |
| | t Code | Bill, Re | as supporting or o | Appropriation Bill Number and Section Number | 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature

Date Date